

STATE OF ALABAMA

SHELBY COUNTY**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, NA, a corporation, THREE PARK PLAZA, IRVINE, CA 92714 (the "Assignor"), for value received to it in hand paid by, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70809 ("Assignee"), does hereby transfer and assign unto the Assignee and its successors and assigns, all of the Assignor's right, title and interest in and to that certain mortgage or deed of trust, executed by **PHILLIPS, JAMES E.**, to **UNITED COMPANIES LENDING CORPORATION**, dated **NOVEMBER 19, 1992**, and recorded in Book , at page , instrument #**1992-27793** in the Probate Office of **SHELBY** County, Alabama, and all written modifications thereto, if any, of record, together with the note or notes and all other indebtedness secured thereby and all rights and benefits thereunder, and all of the Assignor's right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly and properly executed in its name and on its behalf by its officer thereunto duly authorized on this **8th** day of **NOVEMBER, 1994**, but effective as of the **8th** day of **NOVEMBER, 1994**.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, NA
(Assignor)

By: 

Name: **SANJAY R. PATEL**
Title: Assistant Secretary

By: 

Name: **William L. Dawson**
Title: Vice President

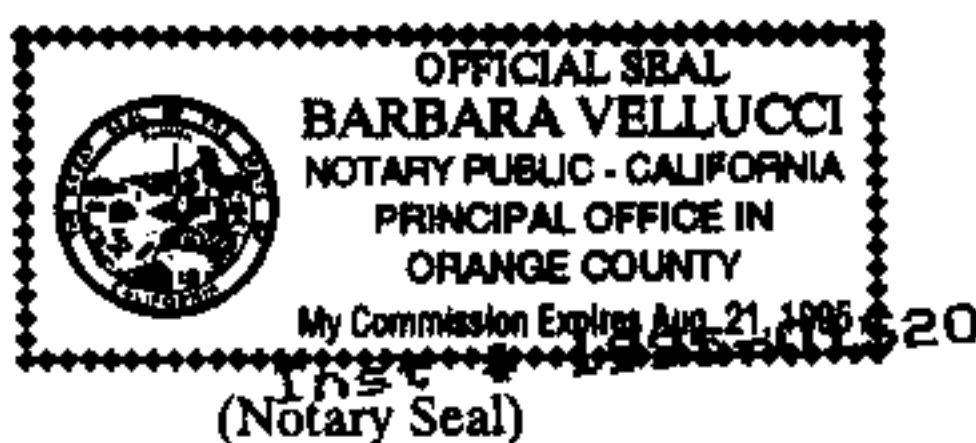
CORPORATE ACKNOWLEDGMENT

STATE OF *California*
COUNTY *Orange*

I, the undersigned , a Notary Public in and for said County in said State, hereby certify that *William L. Dawson*, whose name as **Vice President** of Bankers Trust Company of California, N.A., a California corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the **8th** day of **NOVEMBER, 1994**.


Notary Public



Prepared by:
CHRIS CORCORAN
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821

01/18/1995-01520
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-01520