THIS INSTRUMENT PREPARED BY:	Send Tax Notice To: Rohmic Morton
Thomas L. Foster, Attorney	72 Merivale LN
ess 1201 N. 19th St., B'ham, AL 35234	B(c, 104 35244
RANTY DEED (Without Surviorship) Alabama Title C	Co., Inc. BIRMINGHAM, ALA
TATE OF ALABAMA EFFERSON COUNTY KNOW ALL MEN BY	These presents:
hat in consideration ofOne Hundred Seventy Thousan	nd Five Hundred & 00/100(\$170,500.00) DOLL
the undersigned grantor (whether one or more), in hand paid we,	by the grantee herein, the receipt whereof is acknowledged, I
on R. Hill and wife, Laura Jo Hill	gain, sell and convey unto
herein referred to as grantor, whether one or more), grant, bar Ronnie Morton	gain, sell and convey unto
herein referred to as grantee, whether one or more), the follow SHELBY	ving described real estate, situated in County, Alabama, to-wit:
Lot 34, according to the Survey of Dearing Downard Book 15, page 90 in the Probate Office of	wns, lith Addition, as recorded in Shelby County, Alabama.
Subject to existing easements, restrictions, if any, of record.	encumbrances, rights of way, limitations,
Subject to ad valorem taxes for the current t	ax year.
\$136,400.00 of the consideration recited above simultaneously herewith.	e was paid from a mortgage loan executed
I	nst * 1995-01513
	01/18/1995-01513 01/18/1995-0151ED
	SHELBY COUNTY JUDGE OF PROBATE 44.00 44.00
TO HAVE AND TO HOLD to the said grantee, his, her or their	heirs and assigns forever.
their heirs and assigns, that I am (we are) lawfully seized in feet unless otherwise noted above; that I (we) have a good right to see heirs, executors and administrators shall warrant and defend t	II SUU CONAGA TUG SETUE ER STATABULT! MISA : (
against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set	ir hands(s) and seal(s), this 17th
day of January 19 95	_
	$\int_{M} M \cdot M$
(Seal)	(500)
(Seal)	Don R. Hill
(Seal) (Seal)	Laura Hill (See
STATE OF ALABAMA	Don R. Hill See Laura Jo Hill General Acknowledgment
(Seal) STATE OF ALABAMA JEFFERSON COUNTY	Laura Jo Hill General Acknowledgment a Notary Public in and for said County, in said Sta

FM PATC 2 F. N. B. C

on the day the same bears date.

Given under my hand and official seal this 17th day of January

Notary Public.

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