

STATE OF ALABAMA)

JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL

SAVINGS BANK. A FEDERALLY CHARTERED SAVINGS BANK
 its successors and assigns, that certain mortgage executed by DONALD B. PATTON and wife, MARY E. PATTON
 to LIBERTY SAVINGS BANK, FSB in the principal sum of \$ 87,300
 dated the 21 day of DECEMBER, 19 92 and filed for record
 on the 26th day of JANUARY, 19 93 in the Office of the Judge
 of Probate of SHELBY County, Alabama in Volume
 INST. 1993-02450 at Page _____, together with the debt thereby secured,
 the note therein described, and all interest of the undersigned in and to the lands
 and property conveyed by said mortgage. This transfer is made without recourse
 to the undersigned. ALSO RE-RECORDED IN BOOK INST PAGE 1993-13998 *

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK
 its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
 this instrument to be executed in its name by ERNEST J. HAMIC
 its VICE President and its limited partnership seal is hereto affixed and
 attested by LOLA CANNADY its ASSISTANT
 Secretary both of whom are thereunto duly authorized, this the 23 day
 of MARCH, 19 93.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
 an Alabama Limited Partnership

Lola Cannady
 its ASSISTANT Secretary

Ernest J. Hamic
 its VICE President

STATE OF ALABAMA)

JEFFERSON COUNTY)

05/17/1993-13999
 09:06 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6:50

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
 certify that ERNEST J. HAMIC and LOLA CANNADY
 whose names as VICE President and ASSISTANT Secretary,
 respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
 are signed to the foregoing conveyance, and who are known to me acknowledged before
 me on this day that, being informed of the contents of the conveyance, they, as such
 officers and with full authority, executed the same voluntarily for and as the act
 of said Limited Partnership.

Given under my hand and official seal, this the 23 day of
MARCH, 19 93.

My Commission Expires: 11/7/94

Betty J. Bush
 Notary Public
 State of Alabama at Large

*Said mortgage re-recorded as Instrument No. 1994-35227.

Transfer and Assignment recorded as Instrument No. 1995-01489.

This assignment is re-recorded to reflect the subsequent recordings.

Alabama
 1/87

This instrument was prepared by
LOLA CANNADY
 C/o Collateral Mortgage, Ltd.
 1600 Crestwood Boulevard
 Birmingham, Alabama 35210

David Olson

Inst # 1993-13999

June 9, 1994

I CERTIFY THIS TO BE A TRUE AND

CORRECT COPY

I Produced in Shelby County

Inst # 1995-01490

01/18/1995-01490
 01:33 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8:50