STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. FOR THE STATEMENT OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT PARTIAL RELEAS Important: Read Instructions on Back Before Filling out Form. This FINANCING STATEMENT is presented to a Filing Officer for ☐ The Debtor is a transmitting utility No. of Additional filing pursuant to the Uniform Commercial Code. as defined in ALA CODE 7-9-105(n). Sheets Presented: THIS SPACE FOR USE OF FILING OFFICER 1. Return copy or recorded original to Date, Time, Number & Filing Office Randi McNeal 184 McCugh Drive Springville AL 35146 Pre-paid Acct. #. Name and Address of Debtor (Last Name First if a Person) Schapro, Randi Lynn Warren Road Birmingham AL 35213 COUNTY Social Security/Tax ID # (Last Name First if a Person) 2A. Name and Address of Debtor (IF ANY) Social Security/Tax ID #.... ☐ Additional debtors on attached UCC-E (Last Name First if a Person) 4. ASSIGNEE OF SECURED PARTY (IF ANY) SECURED PARTY (Last Name First if a Person) FIRST ALABAMA BANK P.O. Box 216 PElham AL 35124 Social Security/Tax ID #\_ ☐ Additional secured parties on attached UCC-E 5. This statement refers to original Financing Statement bearing File No. \_\_\_022481\_ Judge of Probate, Shelby County Date Filed\_\_\_\_\_ 6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. The Secured Party's right under the financing statement bearing file number shown above to the 8. D Partial or property described in item 11 or to all of the property listed on this file, is assigned to the assignee ☐ Full Assignment. whose name and address appears in item 4. 9. 🔲 Amendment Financing statement bearing file number shown above is amended as set forth in item 11. Secured Party releases the collateral described in item 11 from the financing statement bearing file 10. 🕮 Partial number shown above. Release 11A. Enter Code(s) From Release: Back of Form That Best Describes The 1 1978 Horton Mobile Home SN: H13552G and all appliances, Collateral Covered By This Filing: furniture, and household goods. Check X if covered: X Products of Collateral are also covered. Signature(s) of Secured Partyles) Signature(s) of Debtor(s) Signature(s) of Secured Party(ies) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL LON-188-1/91

11.

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama

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