

Inst # 1995-01475

01/18/1995-01475
12:27 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AFTER RECORDING MAIL TO:

VIRGINIA R. BAILEY
1068 7TH AVENUE S W

ALABASTER, AL 35007

RELEASE OF MORTGAGE

10433805 10000
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as "Mortgagee," by GEORGE W MORRIS JR. AND WIFE
CLARA PRIMM MORRIS

on the following described real estate, to-wit:

LOT NO. 9, SECTOR 2 OF FALL ACRES SUBDIVISION,
SITUATED IN AND BEING A PART OF THE SE 1/4 OF THE
NE 1/4 OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 3
WEST, ALABASTER, SHELBY COUNTY, ALABAMA, ACCORD-
ING TO MAP RECORDED IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, IN MAP BOOK 5, PAGE 16

which mortgage is recorded on 12/17/68 in Book 310, Page
359 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 30th day of November, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

} SS

On this 30th day of November, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires



ELLEN L. BRYANT
Notary Public

THIS INSTRUMENT PREPARED BY:

CARLA WESLEY
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

11/16/94
CW

CFB_REL