

Inst # 1995-01474

01/18/1995-01474
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

10432204 00012
SHELBY AL

AFTER RECORDING MAIL TO:
BYRON L HALL
2384 HIGHWAY 331
COLUMBIANA, AL 35051

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, hereinafter referred to as "Mortgagee," by BYRON L HALL AND WIFE CAROL M HALL

on the following described real estate, to-wit:

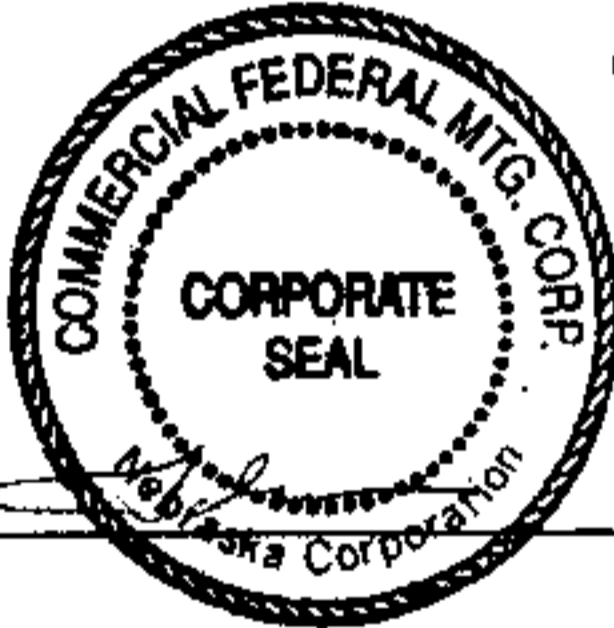
LOT 2, BLOCK 11, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book 162, Page 244 Instrument No. _____ of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 7th day of December, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness

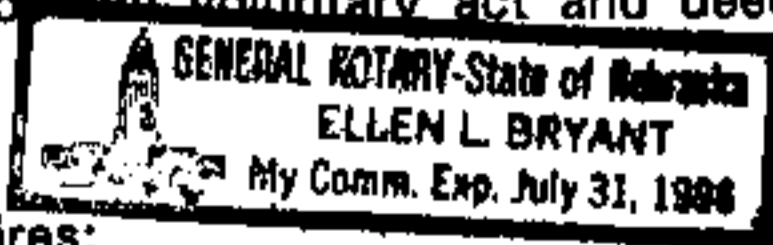


Lender
Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 7th day of December, 19 94, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



My Commission expires: _____

Ellen L. Bryant
ELLEN L. BRYANT Notary Public

THIS INSTRUMENT PREPARED BY:
SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

11/22/94
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