

AFTER RECORDING MAIL TO:

JOHN A HYATT
140 DOUGLAS DR

ALABASTER, AL 35007

RELEASE OF MORTGAGE

10971011 00207
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to CASTLE MORTGAGE CORPORATION

hereinafter referred to as "Mortgagee," by JOHN A HYATT
SUSAN S HYATT

on the following described real estate, to-wit:

LOT 13, ACCORDING TO THE SURVEY OF DOUGLAS MEADOWS, AS RECORDED IN MAP
BOOK 15, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1995-01473

01/18/1995-01473
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

which mortgage is recorded on 07/07/92

in Book _____, Page _____

Instrument No. 1992-13281 of the Mortgage Records of SHELBY
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 22nd day of December, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

Stephen P. McCown
STEPHEN P. MCCOWN
VICE PRESIDENT

STATE OF NEBRASKA

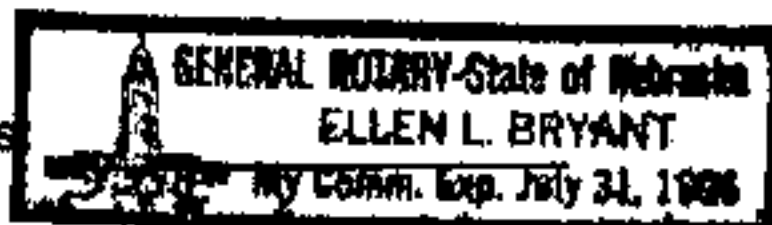
COUNTY OF DOUGLAS

} SS

On this 22nd day of December, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came STEPHEN P. MCCOWN, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires



Ellen L. Bryant
ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

12/02/94
EB

CFB_REL