

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Robert M. Miller, Edgar M. Stover and/or; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Robert M. Miller, Edgar M. Stover and/or, and said mortgage is filed for record in the office of the Judge of Probate,

Inst. # 1995-01470

Birmingham Alabama, in mortgage book 1993 page 31406 dated 10/05/93

The description of the property being released being described as follows:

Commencing at the Northwest corner of Section 6, Township 20 South, Range 2 West; thence South 47 deg. 50 min. 54 sec. East a distance of 1510.70 feet; thence South 82 deg. 15 min. 29 sec. East a distance of 391.86 feet; thence South 07 deg. 44 min. 31 sec. West a distance of 200.21 feet to the point of beginning of parcel B-1; thence North 82 deg. 15 min. 29 sec. West a distance of 377.07 feet to the Easterly right of way of U.S. Highway No. 31; thence Southerly and along said Easterly right of way a distance of 191 feet, more or less; thence South 82 deg. 15 min. 29 sec. East and leaving said right of way a distance of 377 feet, more or less; thence North 10 deg. 21 min. 16 sec. East a distance of 191.83 feet to the point of beginning; being situated in the NW 1/4 of Section 6, Township 20 South, Range 2 West Shelby County, Alabama.

01/18/1995-01470
12:10 PM CERTIFIED

This property is conveyed subject to ~~vested~~ ^{SHELBY COUNTY JUDGE OF PROBATE} ~~rights~~ ^{001 ACU} ~~of~~ ⁰⁰⁰ covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Rex V. Alexander

THE UNION STATE BANK
Rex Alexander
Executive Vice President

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Rex V. Alexander of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 12th day of January, 19 95.

Blonia M. Balsor
Notary Public

MY COMMISSION EXPIRES 10-5-98