SHELBY COUNTY

THIS INSTRUMENT WAS PREPARED BY

DOUGLAS L. KEY

2163 HIGHWAY 31 SOUTH - PELHAM, ALABAMA 35124

POST OFFICE BOX 360345

BIRMINGHAM, ALABAMA 35236-0345

TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned MUTUAL SAVINGS CREDIT UNION, A STATE CHARTERED CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against JOHN W. HUMPHRIES, and which said Judgment was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama in Book No. 060, Page No. 70 (and assigned to N/A in Book No. N/A, Page No. N/A), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, <u>MUTUAL SAVINGS CREDIT UNION</u>, A <u>STATE CHARTERED CREDIT UNION</u>, has caused these presents to be executed this the <u>29TH</u> day of <u>DECEMBER</u>, 1994.

MUTUAL SAVINGS CREDIT UNION,
A STATE CHARTERED CREDIT UNION

DOUBLAS L. KRY, ATTORNEY IN FACT

POST OFFICE BOX 360345

BIRMINGHAM, ALABAMA 35236-0345

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that <u>DOUGLAS L. KEY</u>, whose name as Attorney in Fact of <u>MUTUAL SAVINGS CREDIT UNION</u>, A <u>STATE CHARTERED CREDIT UNION</u>, a corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29TH day of DECEMBER

1994

NOTARY PUBLIC