

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

Inst # 1995-01457

AND WHEN RECORDED MAIL TO  
HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

01/18/1995-01457  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

LOAN NO. 689304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**NATIONAL MORTGAGE COMPANY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 9, 1995**  
executed by **RODDY O. SAMPLE AND LEIGH A. SAMPLE, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

**BIRMINGHAM, ALABAMA 35244**

and recorded in

**SHELBY**

State of **ALABAMA**

Inst # 1995-01456

County Records.

described hereinafter as follows:

**LOT 1, ACCORDING TO THE SURVEY OF WEATHERLY SUBDIVISION, AS RECORDED  
IN MAP BOOK 13 PAGE 1 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Commonly known as: **100 GRANVILLE LANE  
PELHAM, ALABAMA 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **JANUARY 09, 1995**

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

**HERITAGE HOME MORTGAGE CORP.**

On **JANUARY 09, 1995** before me, the  
(Date of Execution)

BY: **JAMES R. ARTHUR**  
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,  
personally appeared **JAMES R. ARTHUR**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

County,

Notary Public

**KATHLEEN A. ARTHUR**

BY:  
ITS:

WITNESS:

Inst # 1995-01457

My Commission Expires

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 9, 1996  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS**