

**PARTIAL RELEASE OF MORTGAGE**

**STATE OF ALABAMA  
JEFFERSON COUNTY**

KNOW ALL MEN BY THESE PRESENTS, that for a good and valuable consideration the receipt of which is hereby acknowledged, the undersigned First Commercial Bank does hereby release(s) and discharge(s) the following described property from that certain mortgage executed by **INDIAN RIDGE COMPANY, L.L.C.** to First Commercial Bank dated May 9, 1994 and filed for record in the Probate Office of Shelby County, Alabama in Inst. #1994-15397 to-wit:

Lot 18, according to the Survey of Cahaba Oaks, as recorded in Map Book 18, Page 141, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no way be construed, to any extent, to affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the said First Commerical Bank has caused these presents to be executed this 10<sup>th</sup> day of January, 1995.

**FIRST COMMERCIAL BANK**

BY: Nelson S. Bean  
**NELSON S. BEAN**  
ITS: **SENIOR VICE PRESIDENT**

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **NELSON S. BEAN**, whose name as **Senior Vice President of First Commercial Bank** is signed to the foregoing instrument, acknowledged before me on this day that being informed of the contents of the instrument, he (as such officer and with full authority) executed the same voluntarily (for and as the act of said **First Commercial Bank**).

Given under my hand and official seal of office this the 10<sup>th</sup> day of January, 1995.

Chris M. Gray  
Notary Public  
My Commission Expires: \_\_\_\_\_

**MY COMMISSION EXPIRES AUGUST 27, 1998**

01/18/1995-01441  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-01441