

696 4421001

**ASSIGNMENT OF NOTE AND MORTGAGE**

STATE OF ALABAMA       )  
JEFFERSON COUNTY       )

For a valuable and sufficient consideration paid to the undersigned, Mortgage Investors, Inc., the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto MO Company, Inc., that certain mortgage executed by Nelson Wayne Archer and wife, Janice Archer to the undersigned, dated December 30, 1994, which said mortgage is recorded in Book 1995, Page 01407, SHELBY County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said MO Company, Inc., and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of December, 19 94.

Mortgage Investors, Inc.

By: Kathleen H. Tidmore  
Kathleen H. Tidmore

Its Operations Manager

STATE OF ALABAMA       )  
JEFFERSON COUNTY       )

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Kathleen H. Tidmore, whose name as Operations Manager of Mortgage Investors, Inc., a corporation organized under the laws of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30th day of December, 19 94.

My Commission Expires: 11-30-95

[Signature]  
NOTARY PUBLIC

This instrument was prepared by:

Alan C. Keith  
3525 Lorna Ridge Drive  
Suite 100  
Birmingham, AL 35216

\* 1995-01408

01/17/1995-01408  
03:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.50

Inst # 1995-01408