LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY TI					
That the undersigned,T; the "Correspondent"), of the transfer of the transf	he Hutson	Company,	Inc.	te of Alabama	
has made and appointed, a	ind BY THESE enberger, Patric y of Jasper, Co	PRESENTS cia J. Anthony unty of Picker	does make, com or Ann M. N	nstitute and appoint Robert C. Jesmith of Crescent Bank and f Georgia, my true and lawful	
The Commence on to now	other assignee ate_including_1	or entity a cer out not limited	rtain mortgage, 1 to, an assignr	sferring to Crescent Bank and deed of trust, security deed, nent of mortgage, deed of trust, ag loan transaction:	
Borrower(s) Names:	Anita F.	Smith	_		
Address of Property: City, State, Zip Code: Loan Number:		sboro Lan Alabama			
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof. IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by Graham D. Hutson its duly authorized President this 28 day of December 1994.					
			The Huts	on Company	
	(Name of Correspondent)				
			By: Title	President porate Seal)	
STATE OFAlabama					
COUNTY OFJef:					
I, the	undersign	t Graham	D. Hutson	a Notary Public in and for said , whose name as	
Président		of Correspond	dent is signed t	to the foregoing conveyance, and	
who is known to me, acl conveyance, (s)he as suc	knowledges bet th officer and v	ore me on thi vith full autho	rity, executed	nformed of the contents of the the same voluntarily for and as the	

Given under my hand and seal of office this 28 ____ day of ___

act of said corporation.

19_94

Notary Rublic
My Commission Expires: 10-7-15

December

01/17/1995-01390 02:37 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50