THIS INSTRUMENT PREPARED BY	: (NAME)(CINDA DAVIS	LOAN	OPERATIONS	COMPASS BANK
	(ADDRESS)_	P.O. BOX	10566	BIRMINGHAM,	AL 35296
STATE OF ALABAMA)			, 	
COUNTY OF Shelby	1	FULL SA	TISFAC	TION OF RECO	ORDED LIEN
KNOW ALL MEN BY THESE PR	ESENTS, That,	_ Compass	Bank		, a corporation,
acknowledges full payment of the Inde	btedness secure	d by that certain	n mortgage	executed by SHa	ron E. Pruett, a
single woman			on	December &	8, 1993
which said mortgage was recorded in ti	he office of the	Judge of Probet	e Court of	Sbe11	County,
Alabama, In	Book No	Inst# 1993-	-40347	, Page No	
(and assigned to	In	,		Book No	
Page No.	_), and does furt	her hereby relea	sse and sat	isfy said mortgage.	
	Inst # 1995-01330 01/17/1995-01330 01:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 8.50				
• · · · · · · · · · • • • • • • • • • •		•			
In Witness Whereof,C				, a co	rporation, has caused these
presents to be executed this12th_	day of	January		, 19 <u>.95</u>	
	Compass Bank				
		Ви		Mahre	
		- •		SIE MATULA, LO	AN OPERATION OFFICE
STATE OF ALABAMA	}				•
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public,	, in and for said	County in said	State, here	by certify that	EBBIE MATULA
		whose name	as LOA	N OPERATIONS	OFFICER
Commence the state		_			oing instrument, and who is
known to me, acknowledged before r	ne on this day t	hat, being infor	med of the	contents of the ins	trument, SHE
as such officer and with full authority	y, executed the	same voluntarili	y for and a	s the ect of said cor	poration.
Given under my hand and Official sea	il this <u>12th</u>	day of $ ule{J_6}$	anGary	, 19_9	<u>15</u> .
	'.	id.	Anido Stery Publi	<u>le C. 12</u>	seld