Record & Return To Danny Cottingham 8080 HWY 155 Montevallo, AL 35115 AHFA # 832-1370381 Property Address: Route 1 Box 130 Montevallo, Alabama 35115

This instrument was prepared by G. Michelle King on behalf of the Trust Account administered by AMSOUTH BANK of Alabama, P. O. Box 11426, Birmingham, Alabama 35202.

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK of Alabama, an Alabama banking corporation (formerly AMSOUTH BANK, N.A.) as Trustee under a certain Trust Indenture, dated September 1, 1983, with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Danny L. Cottingham and Karen Wright to National Heritage Mortgage Corporation, under the date of October 31, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 438, at Page 540, and which was assigned to the undersigned by instrument under date of November 14, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 53, at Page 874, the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK of Alabama, an Alabama banking corporation, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 1771 day of November, 1994.

AMSOUTH BANK of Alabama, an Alabama banking corporation, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority

BY: Assistant Vice-President and Trust Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ann E. Jessup whose name as Assistant Vice-President and Trust Officer of AMSOUTH BANK of Alabama, an Alabama banking corporation, as Trustee, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as an act of said Corporation.

Given under my hand and official seal this 1746 day of November, 1994.

55 ROSS (\$100 pt.)

O1/17/1995-O1315
O1:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

et # 1995-0131-