

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
F. W. COTEN SNOW
P. O. BOX 12785
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto

Trustmark National Bank

its successors and assigns, that certain Mortgage executed by
Frances V. Hayes and Brian Wayne Hayes, husband and wife and Henry C. Vickers and

Anne F. Vickers, husband and wife
in the original amount of \$ 106,200.00, dated November 29, 1994

and recorded in the office of the Probate Judge of Shelby
County, Alabama, in ~~Book~~ Inst 1994-37172, Page _____,

together with the debt thereby secured, the Note therein described
and all interest of the undersigned, in and to the lands and
property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and
assigns forever.

IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has
caused this instrument to be executed by Elizabeth K. Stagner, its
First Vice President on December 12, 1994.

CASTLE MORTGAGE CORPORATION

BY Elizabeth K. Stagner
Elizabeth K. Stagner

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in
said State, hereby certify that Elizabeth K. Stagner whose name as
First Vice President, of Castle Mortgage Corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged
before me on this date, that being informed of the contents of the
conveyance, she as such officer and with full authority, executed
same voluntarily for and as the act of said corporation.

Given under my hand and seal, December 12, 1994.

Karen N. Snow
Notary Public Karen N. Snow

My commission expires:

July 17, 1997

This instrument prepared by:

Tammy Harris

as an employee of
CASTLE MORTGAGE CORPORATION
#2 Metroplex Drive, Ste 200
Birmingham, AL 35209

Inst # 1995-01267

01/17/1995-01267
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-01267