

MAIL ASSIGNMENT TO:  
CASTLE MORTGAGE CORPORATION  
ATTN: KAREN SNOW  
P. O. BOX 12785  
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

35051

ALABAMA

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto

Trustmark National Bank

its successors and assigns, that certain Mortgage executed by  
Philip H. Dunn and wife, Johanna C. Dunn

in the original amount of \$ 93,600.00, dated December 5, 1994  
and recorded in the office of the Probate Judge of Shelby  
County, Alabama, in Book Inst#1994-36025, Page                     ,

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has caused this instrument to be executed by Elizabeth K. Stagner, its First Vice President on December 15, 1994.

CASTLE MORTGAGE CORPORATION

BY Elizabeth K. Stagner  
Elizabeth K. Stagner

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Elizabeth K. Stagner whose name as First Vice President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, December 15, 1994.

Karen N. Snow  
Notary Public Karen N. Snow

My commission expires:

July 17, 1997

This instrument prepared by:

Tammy Harris  
as an employee of  
CASTLE MORTGAGE CORPORATION  
#2 Metroplex Drive, Ste 200  
Birmingham, AL 35209

Inst # 1995-01266

01/17/1995-01266  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50