

**PARTIAL RELEASE**

STATE OF ALABAMA)  
Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK \_\_\_\_\_, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Randall H. Goggans, a Married Man dated 12/29/93 Instrument # 1993-41698 recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_, Probate Records of Shelby County, Alabama; the following described property:

A parcel of land situated in the Southeast Quarter of the Northwest Quarter of Section 17, Township 20 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Northwest corner of the Southeast Quarter of the Northwest Quarter of Section 17, Township 20 south, Range 2 West, Huntsville Meridian, Shelby County, Alabama; thence run south 86° 49' 47" East along the North line of said quarter-quarter section for a distance of 367.93 feet to the POINT OF BEGINNING; thence continue South 86° 49' 47" East along said North line for a distance of 210.00 feet; thence leaving said North line run South 03° 10' 13" West for a distance of 121.49 feet to the Northeasterly line of a transmission line right of way for Alabama Power company (total width of right of way; 200 feet); thence run North 75° 23' 36" West along said Northeasterly right of way line for a distance of 214.25 feet; thence leaving said Northeasterly right of way line run North 03° 10' 13" East for a distance of 79.01 feet to the POINT OF BEGINNING.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK \_\_\_\_\_, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK \_\_\_\_\_, a corporation, has caused these presents to be executed by Ronald B. Roberts its Vice President, duly authorized thereto, on this 9th day of January, 1995

FIRST ALABAMA BANK \_\_\_\_\_

By Ronald B. Roberts  
Ronald B. Roberts  
Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

01/13/1995-01225  
03:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that

Ronald B. Roberts whose name as Vice President

of FIRST ALABAMA BANK \_\_\_\_\_, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of January, 1995

[Signature]  
Notary Public

MY COMMISSION EXPIRES FEBRUARY 5, 1995

James A. Davis