This instrument was prepared by	•
(Name) Thomas L. Foster, Attorney	
(Address) 1201 No. 19th St., B'ham, A1. 35234 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama	
COUNTY OF JEFFERSON) KNOW ALL MEN BY THESE PRESENTS,
That in consideration of One Hundred and	no/100 \$100.00) DOLLARS.
to the undersigned grantor. Quaker Square	, •
the said GRANTOR does by these presents, grant Joseph Habshey (herein referred to as GRANTEE, whether one	or more), the following described real estate, situated in
Shelby County, Alabama,	
Lot 19, according to th 15,page 114 in the Prob	ne Survey of Stonebrook as recorded in Map Book bate Office of Shelby County, Alabama.
_	taxes for the current tax year.
Subject to existing eas	sements, restrictions, encumbrances, rights of way, limitation
	inst # 1995-01208
	01/13/1995-01208 02:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCB 9.50
TO HAVE AND TO HOLD. To the said G	GRANTEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seize trances, that it has a good right to sell and co	successors and assigns, covenant with said GRANTEE, his, her or ed in fee simple of said premises, that they are free from all encum- onvey the same as aforesaid, and that it will, and its successors and the said GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRA authorized to execute this conveyance, hereto se	
his the <u>13th</u> day of <u>July</u>	19_94_
ATTEST:	QUAKER SQUARE DEVELOPMENT CO., INC.
Secreta	By founiam out
STATE OF ALABAMA)	Ronnie Morton /- President
OUNTY OF JEFFERSON)	•
I. the undersigned	a Notary Public in and for said County, in said State,
ereby certify that Ronnie Morton	
o the foregoing conveyance, and who is know	Square Development Co., Inc. , a corporation, is signed on to me, acknowledged before me on this day that, being informed a officer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this	sthe 13th day of July 1994 1
FORM-22 Birmingham at 35201	Notary Public