

Inst # 1995-01202

01/13/1995-01202  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

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P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: L. HANDLEY

LOAN #: 9535554

ESCROW/CLOSING #: 9535554

CASE #:

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/11/95  
executed by ROBERT J. STATUM, JR. AND DIANA D. STATUM HUSBAND AND WIFE

\_\_\_\_\_, Trustor/Borrower  
to Global Mortgage Corporation \_\_\_\_\_, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on \_\_\_\_\_  
in Book/Reel 1995, Page/Image 01291, of Official Records in the County Recorder's office  
of SHELBY, AL

Inst # \_\_\_\_\_ describing land therein as:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.



\* 2 3 9 9 1 \*



\* 0 0 8 5 3 5 5 4 0 0 0 0 2 C 2 5 3 \*

LOAN # 9535554

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated January 11, 1995

GLOBAL MORTGAGE CORPORATION

  
\_\_\_\_\_  
PRESIDENT  
ART BICE

### ACKNOWLEDGMENT

State of Alabama )  
County of Jefferson )

On January 11, 1995, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared \_\_\_\_\_  
Art Bice

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal

  
\_\_\_\_\_  
Notary Public in and for said County and State

My Commission expires 07-23-1997

" EXHIBIT A "

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW Corner of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West; thence North 30 degrees 55 minutes 47 seconds East a distance of 340.70 feet to the Southeastern right-of-way line of Indian Lake Drive; thence North 27 degrees 12 minutes 11 seconds East along said right-of-way line a distance of 105.95 feet; thence North 27 degrees 16 minutes 01 seconds East along said right-of-way line a distance of 75.98 feet; thence North 35 degrees 20 minutes 47 seconds East a distance of 24.21 feet to the point of beginning; thence continue along the last described course and along said right-of-way line a distance of 108.79 feet; thence South 54 degrees 39 minutes 13 seconds East a distance of 311.50 feet to a point on the Western right-of-way line of Indian Lake Trail, said point being a point on a curve to the left having a radius of 53.13 feet and a central angle of 88 degrees 05 minutes 53 seconds; thence along the arc of said curve and said right-of-way line a distance of 81.70 feet, said arc subtended by a chord which bears South 20 degrees 33 minutes 15 seconds East a distance of 73.88 feet to the end of said curve; thence South 41 degrees 19 minutes 07 seconds West leaving said right-of-way line a distance of 99.46 feet; thence North 49 degrees 40 minutes 35 seconds West a distance of 363.70 feet to the point of beginning.

LESS AND EXCEPT A 15 FOOT INGRESS AND EGRESS EASEMENT, SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commence at the SW Corner of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West; thence North 30 degrees 55 minutes 47 seconds East a distance of 340.70 feet to the Southeastern right-of-way line of Indian Lake Drive; thence North 27 degrees 12 minutes 11 seconds East along said right-of-way line a distance of 105.95 feet; thence North 27 degrees 16 minutes 01 seconds East along said right-of-way line a distance of 75.98 feet; thence North 35 degrees 20 minutes 47 seconds East along said right-of-way line a distance of 133.00 feet; thence South 54 degrees 39 minutes 13 seconds East a distance of 311.50 feet to a point on the Western right-of-way line of Indian Lake Trail, said point being a point on a curve to the left having a radius of 53.13 feet and a central angle of 47 degrees 10 minutes 38 seconds; thence along the arc of said curve and said right-of-way line a distance of 43.75 feet, said arc subtended by a chord which bears South 0 degrees 05 minutes 38 seconds East a distance of 42.52 feet to the point of beginning of the centerline of a 15 foot ingress and egress easement, said easement lying 7.5 feet each side of said centerline; thence South 69 degrees 42 minutes 20 seconds West a distance of 118.24 feet to the Southwesterly property line of said parcel, said point being the end of said centerline of said easement.

LESS AND EXCEPT a 30 foot ingress and egress and utility easement located in the Northeastern portion of property, with the exact location to be determined at a later date.

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