

This instrument was prepared by:
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Inst # 1995-01186

01/13/1995-01186
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD

STATE OF ALABAMA)
COUNTY OF SHELBY)

CERTIFICATE OF REDEMPTION

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 15th day of September, 1993, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from ROBERT MICHAEL ARNOLD, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 4th day of October, 1993, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

AND WHEREAS FURTHER, thereafter, to-wit, on the 10th day of January, 1995, said service charges, late fees, penalties, costs, reasonable attorney fees and interest, then due and remaining unpaid on said property were paid in full by FEDERAL NATIONAL MORTGAGE ASSOCIATION, and said party has made an application to redeem said land.

NOW THEREFORE, I, Russell Q. Allison, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, being satisfied that the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, is the owner of said property, and has the right to redeem the same, do hereby certify that the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has deposited with the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, on this 10th day of January, 1995, Six Hundred Fifty Three Dollars and Eighty Two Cents (\$653.82) for redemption of the following described

real property situated in the county of Shelby, State of Alabama, hereinafter referred to, to-wit:

Lot 3, Block 2, according to the Survey of Indian valley; Fourth Sector as recorded in Map Book 5, Page 99, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION and their heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 11 day of

January, 1995.

NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT

BY: Russell Q. Allison
Russell Q. Allison, Trustee

STATE OF ALABAMA)
COUNTY OF SHELBY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Russell Q. Allison, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 11 day of January, 1995.

Kimberly M. Nelson
NOTARY PUBLIC

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