THE REPORT OF THE PARTY OF THE

The state of the state of

PREPARED BY: Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
Birmingham, AL 35223

STATE OF ALABAMA )

JEFFERSON COUNTY )

## ASSIGNMENT OF MORTGAGE

SCOTT MORTGAGE That, PRESENTS, THESE KNOW ALL MEN CORPORATION (the "Assignor"), for value received to it in hand paid FIRST NATIONAL MORTGAGE CORPORATION (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Chad M. Cowie and Alethea Cowie, husband and wife dated January 6, 1995 and recorded in Instrument # 1995 Oll 80 in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 6th day of <u>January</u>, 1995.

Scott Mortgage Corporation

By: President-01181

State of Alabama )

Jefferson County )

I, the undersigned, a Notary Public in and for manual county in said State, hereby certify that Dick Scott whose name as President of Scott Mortgage Corporation a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 6th day of January, 1995.

Notary Public

My Commission Expires:

10-04-051