01-01112-100368-001	/							
HIS INSTRUMENT PREPARED BY	: (NAME)	CINDA	DAVIS	LOAN	OPERATIONS	CO	MPASS I	BANK
	(ADDRESS)	P.O.	BOX 1	0566	BIRMINGHAM,	<u>A</u> L	35296	
TATE OF ALABAMA)				,			
OUNTY OF Shelby)	FUL	L SAT	ISFACT	ION OF RECO	RDED	LIEN	
KNOW ALL MEN BY THESE PR	ESENTS, That,	Сол	mass_	Bank			, a cor	poration,
cknowledges full payment of the Inde								
					Septemb			
vhich sald mortgage was recorded in t								
Mabama, in	Book No.	Inst#	1994-	28498	, Page No			
and assigned to	in				Book No	F45.J.		
age No), and does fur	ther here	by releas	a and eati	efy eaid mortgage			
			4.	00i	NTY JUDGE OF PROBATE MCD 8.50			
In Witness Whereof,	Compass Ban	<u>ik</u>			, a cor	poratio	n, has cau	sed these
presents to be executed this11th	L day of	Janua	ıry		, 19. <u>95</u>			
			Вγ_	npass P	Males E MAUTLA, LOA	N OPE	RATION	OFFICE
				Бирр	o intorday, zon	, org	. CILLON	011102
TATE OF ALAMALIA	J							
STATE OF ALABAMA	_				•			
COUNTY OF JEFFERSON)							
) , in and for said	County	in said S	tate, heret	ογ certify that <u>D</u>	<u>BBBIE</u>	MATULA	·
COUNTY OF JEFFERSON					oy certify thatD			

Notary Public

as such officer and with full authority, executed the same voluntarily for and as the act of sald corporation.

Given under my hand and Official seal this 11th day of January

MY COMMISSION EXPIRES FEBRUARY 24, 1987