THIS INSTRUMENT PREPARED BY:	(NAME) C	INDA DAVIS	LOAN (	OPERATIONS	COMPASS	BANK
	(ADDRESS)_	P.O. BOX	10566	BIRMINGHAM	AL 35296	·
STATE OF ALABAMA	)			•		
COUNTY OF Shelby	)	FULL SA	TISFACTI	ON OF REC	DRDED LIEN	
KNOW ALL MEN BY THESE PRI						
scknowledges full payment of the Inde	btedness secured	J by that certain	i mortgage e			poratio
a Corporation	<del></del>	<del></del>	on _	March	17, 1994	·····,
which said mortgage was recorded in th	ne office of the .	Judge of Probat	e Court of _	She1b	<del>y</del>	County,
Alabama, in	Book No	Inst#1994-	08951	, Page No		
(and assigned to	in			_Book No		
Page No.	.), and does furtl	her hereby relea	se and satisf	y said mortgage.		
				0		
	Inst * 1995-01168					
				04168		
	O1/13/1995-O1168 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50					
		SHELDI	OI MCD	0,00		
		**				
In Witness Whereof,	ompass Banl	<u> </u>	· · · · · · · · · · · · · · · · · · ·	, a co	orporation, has ca	used these
presents to be executed this11th	day of	January		, 19 <u>.95</u>		
	•			•		
	Compass Bank					
	By DY alter					
		l t	ts: DEBBIE	MAUTLA, LO	AN OPERATION	OFFICE
STATE OF ALABAMA	}					
COUNTY OF JEFFERSON	1					
	,					
I, the undersigned Notary Public,	in and for said	County in said	State, hereb	y certify that	<u>DEBBIE MATUI</u>	<u>.</u> A
		whose name	as LOAN	OPERATIONS	OFFICER	o
Compass Bank		, a corp	oration, is si	igned to the fore	going instrument,	and who f
known to me, acknowledged before n						HE
as such officer and with full authority					•——	
Given under my hand and Official sea						
Sirvin ander my namu and Othicial \$65	1 11115	uay or	1	, 19_ /	<del></del>	
	1	ţ	from la	6 1. 1. Cit.	(d	
	,	No.	tary Public	- Jan	<u> </u>	

MY COMMISSION EXPIRES FEBRUARY 24, 1997

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