

STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT
FORM UCC-1 ALA.

394-

Important: Read Instructions on Back Before Filling out Form.

UCC-1-1 09/17/93

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-8-106(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686**

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Jimmie H. Harvey, Jr.
308 Dexter Avenue
Birmingham AL

35213-3724

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

SEE ATTACHED EXHIBITS "A & B"

This SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1995-01164

01/13/1995-01164
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
394.00
DOB MCB

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Form

2 0 0
7 0 0
0 0 0

Check X if covered: ☒ Products of Collateral are also covered. **Filed with Judge of Probate of SHELBY COUNTY**

6. This statement is filed without the debtor's signature to perfect a security interest in
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **250,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **375.00**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature -- see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

National Bank of Commerce of Birmingham
Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Jimmie H. Harvey, Jr.
Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1
Approved by the Secretary of State of Alabama

3123486

EXHIBIT "A"

All rentals or other moneys paid or allocated to Jimmie H. Harvey from the leasing of real or personal property owned, directly or indirectly, by Colleton (herein called "Colleton") an Alabama general partnership including without limitation, that certain real estate located in Shelby County, Alabama, a legal description of which is attached hereto as Exhibit "B".

All proceeds arising from the sale of real or personal property so owned by Colleton or any other distribution that shall be paid or allocated to Jimmie H. Harvey.

Witness: [Signature]

DEBTOR: [Signature]

Jimmie H. Harvey, Jr.

01/13/1995-01164
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
394.00
003 MCD

EXHIBIT "B"

PARCEL I:

NW 1/4 of SW 1/4; East 1/2 of SE 1/4 and North 1/2, all in Section 7, Township 19 South, Range 2 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL II:

The NW 1/4 of the SE 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama. ALSO, the SE 1/4 of the NE 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama. ALSO, the NE 1/4 of the SE 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama, less and except a parcel out of the Southeast corner of said 1/4 1/4 Section described in Deed Book 286, page 624, being more particularly described as follows: Begin at the Southeast corner of the NE 1/4 of the SE 1/4, Section 12, Township 19 South Range 1 East; thence run North 6.67 chains; thence West 15 chains; thence South 6.67 chains; thence East 15 chains, to the point of beginning; being situated in Shelby County, Alabama.

ALSO, the East 1/2 of the SW 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

LESS AND EXCEPT the following described portion thereof: Begin at the Northwest corner of the NE 1/4 of the SW 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama; run South along the West 1/4 1/4 line 252 feet; thence deflect left 66 deg. 00 min. for 246 feet; thence run East, and parallel to the North 1/4 1/4 line to the East 1/4 1/4 line thence run North along the East 1/4 1/4 line 352 feet, more or less, to the Northeast corner of said 1/4 1/4 Section thence run West along the North line of said 1/4 1/4 Section 1318 feet to the point of beginning; being situated in Shelby County, Alabama.

01/13/1995-01164
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JAMES M. JONES