THIS INSTRUME	ENT PREPARED 8	· · · · · · · · · · · · · · · · · · ·	Compass Bai	nk	dential Keal Estate	<u>. </u>
		(ADDRES	s) <u>P. O. Bo</u> Birmingham	, AL 35296		
STATE OF ALA	BAMA	}				
COUNTY OF	Shelby	}	PARTIA	L RELEASE	OF RECORDED LIEN	
		·		(Compas	s Bank FKA)	
KNOW ALL	MEN BY THESE	PRESENTS, TH	at, Central Bani		uth	, a corporation,
does hereby releas	e from the lien of	that certain mor	rtgage executed	_{by} Strain	Construction, Inc.	
				OI	8-13-92	
which said mortga	ige was recorded in	the office of th	e Judge of Prob	ate Court of	Shelby	County
Alabama, in	· · · · · · · · · · · · · · · · · · ·	BXXXXX	X XInstrumer	t #1992-1739	9,1 %% XX	
(and assigned to _		in			Book No	
Page No), the foll	owing described	property and no	ne other:	
-	orded in Map	•	_		n South, Third Sec Judge of Probate	
	Inst # 1995=81158 O1/13/1995-O1150 O9:34 AM CERTIFIED O9:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50					
Said mortga	oe shall continue ir	n full force and e	effect with respe	ool MCB	operty covered thereby.	
	Vhereof, Central Ba	Compass	Bank FKA		, a corporation, h	as caused these
	cuted this 30th		,		94 19	
p. 505		047 01		0	-,	
			Се	con ntral Bank of1	pass Bank FKA he South	
			Ву	(M)	S.R.M.Har	
			ĺ	ts: Vice Pres		
STATE OF ALAE	BAMA)	•			
COUNTY OF	Jefferson).				
I, the unders	igned Notary Publ	ic, in and for sai	d County in sak	d State, hereby ce	rtify that <u>James R. Mi</u>	ller
				asVice Pre		of
Central Bank of	the South				ed to the foregoing instrum	
known to me, ackr	nowledged before t	ne on this day ti	hat, being inforr	ned of the conten	ts of the instrument,	he
as such officer and	with full authorit	y, executed the s	same voluntarily	for and as the ac	t of said corporation.	
Given under my ha	and and Official sea	al this 30th	day ofDece	ember	, 19	
			No	Sandare tary Public	a an-	mon