STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All	Men By These Present	is, That, the ur	ndersigned	VATIONAL BANK OF	F_COMMERCE_OF	<u> </u>
BIRMINGHAM	, ac	knowledges ful	ll payment of	the indebtedness	secured by the	at certain
	(Personance and property of		ted by	<u> </u>		
Reamer Devel	opment Corporation		,,,			
which said mort	gage was recorded in	the office of th	e Judge of Pi	_	RLBY Texao n County,	Alabama,
in	NST #1994-22865 Book No	, Page N	lo	_, (and assigned t	o	···
in	Book No	, Page	,) and th	ne undersigned do	es further here	by release
and satisfy said	mortgage.					
		•		•		
Phase 1,	, according to the , as recorded in Ma ete of Shelby Count	p Book 18, Pa	ey of Eagle age 2, in t	Point, 2nd Second Point, 2nd S	tor - e Judge	
					•	
				•		
	•				•	
			Inst #	1995-01143		
	•	•		01143		
	,		01/13/	1995-01143 M CERTIFIED		
			SHELBY COU	TY JUDGE OF PROBATE 8.50		•
		MATTO:			DMTNGUAM	
	ess Whereof, the under		NAL BANK OF	_	NAT I STATE OF THE	- 04
has caused the	ese presents to be execu	ited this 29	day of_	December	, 1	9 <u>94</u>
	•		NAT	TIONAL BANK OF	OMMERCE OF B	IRMINGHAM
			BY		971_>	1
			179	WILLIAM G. S/ S: SENIOR VICE	ANDERS, JR.	
	F ALABAMA)			•		
WILLIAM G.	dersigned Notary Public, SANDERS, JR.	wh	ose name (as.	SENTUR VICE PR	COTDEMI	0
ATIONAL BANK this day that, b	OF COMMERCE OF BIR eing informed of the cor y (for and as the act of	MINGHAMation) is tents of the inst	s signed to the rument, he (as	foregoing instrumer	it, acknowledged	before me of executed th
Given un	der my hand and Officia	l seal this 29	day of_	December	11	<u> </u>
THIS INSTRUMEN	IT WAS PREPARED BY OF COMMERCE OF BIR	MINGHAM		Land	11. 14	1
P, Q. BOX 106	586	. 18 12401 61 14 1		Notary Public		
BIRMINGHAM, AL	_ 35202-0686	•	3.	•		
•					V	