## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Pr	resents, That, the ur , acknowledges ful				
(Real Property)×(Perkanal Proper	∰Xmortgage execu	ted by $\underline{\mathbb{D}R}$ .	HARVEY G. COKE	R AND WIFE,	<del></del>
			A M. COKER		
which said mortgage was recorde	d in the office of th	e Judge of Pr		ELBY ferson County, A	labama,
inBook No	132 , Page N	o. 851	., (and assigned t	0	
inBook No	, Page	,) and th	e undersigned doe	es further hereby	release
and satisfy sald mortgage.					
The South 1/2 of SE 1/4, Shelby County, Alabama; and except highway right	being situated i	•			
	•	Inst #	1995-01140		
			_		
		01/13/ 09:14 AF SHELBY COUN 001 F	1995-01140 M CERTIFIED TY JUDGE OF PROBATE SO 8.50		
In Witness Whereof, the u					
has caused these presents to be e	xecuted this 6th	day of	JANUARY	, 19_9	<u>.5</u>
			ONAL BANK OF CO	MMERCE OF BIR	HINGHAM
		BY:	JOHN R. BRAGG		
			SENIOR VICE PR	ESIDENT	
STATE OF ALABAMA JEFFERSON COUNTY	<b>A</b> } .				
I, the undersigned Notary Pub JOHN R. BRAGG anal Bank of Commerce of B'h this day that, being informed of the	am a corporation) is contents of the instru	se name (as signed to the f ament, he (as s	oregoing instrument	, acknowledged beli	ore me or
same voluntarily (for and as the ac			JANUARY		19 95
THIS INSTRUMENT WAS PREPA NATIONAL BANK OF COMMERCE P. O. Box 10686	RED BY		Notary Public	aliano	<u></u>
Birmingham, Ala. 35202		<b>\$</b>	MY COMMISS	ION EXFIRES MAY 16, 1595	٠.

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