

This instrument was prepared by

Courtney Mason & Associates PC  
100 Concourse Parkway Suite 350  
Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY SIX THOUSAND & NO/100----  
(\$126,000.00) DOLLARS to the undersigned grantor, Greystone Ridge, Inc. a  
corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEEES  
herein, the receipt of which is hereby acknowledged, the said GRANTOR does by  
these presents, grant, bargain, sell and convey unto Marie Mason and Courtney H.  
Mason, Jr. (herein referred to as GRANTEEES) for and during their joint lives and  
upon the death of either of them, then to the survivor of them in fee simple,  
together with every contingent remainder and and right of reversion, the following  
described real estate, situated in Shelby County, Alabama:

Lot 162-A, according to the Resurvey of Lots 129 through 178, Greystone Ridge  
Garden Homes, as recorded in Map Book 17 page 28 in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and  
mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and  
rights of way, if any, of record.

THIS DEED IS BEING RE-RECORDED TO REPLACE THE ACKNOWLEDGEMENT USED ON THE ORIGINAL DEED.

GRANTEES' ADDRESS: 1137 Berwick Road, Birmingham, Alabama 35242

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon  
the death of either of them, then to the survivor of them in fee simple, and to  
the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of  
said premises; that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid; and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEEES, their heirs,  
executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Gary Dent, who is  
authorized to execute this conveyance, hereto set its signature and seal, this the  
1st day of August, 1994.

Greystone Ridge, Inc.  
By: [Signature]  
Gary Dent, President

SEE ADDITIONAL ACKNOWLEDGEMENT OVER

STATE OF ALABAMA

COUNTY OF SHELBY COUNTY

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said state,  
hereby certify that Gary Dent whose name as the President of Greystone Ridge  
Inc., a corporation, is signed to the foregoing conveyance, and who is known to  
me, acknowledged before me on this day that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of August, 1994

[Signature]  
Notary Public

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES  
3-5-95

08/08/1994-24815  
02:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 134.50

Inst # 1995-01077  
01/12/1995-01077  
12:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 12.00

Inst # 1994-24815

Inst # 1995-01077

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gary Dent whose name as the President of Greystone Ridge, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of August, 1994.

Dawn Rosco  
Notary Public  
My commission expires: 3/26/98

Inst # 1995-01077

01/12/1995-01077  
12:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00