State of Alabama ) )ss.	Mantagan man manala manala
County of Shelby	Mortgagor Harris, Rozell FNMA Number 0109275352
l	
	MAI Number 190828
Satisfaction of Mortgage	
corporation organized and exist described mortgage and the in Mortgage executed by Rozell Halto MortgageAmerica, Inc. on January 25, 1994 in book 1994, office in Shelby County, Alaba	page 02703 in the Judge of Probate
्राष्ट्री हैं "	
	·
The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.	
this instrument to be executed	the said Mortgage America, Inc. has caused by Maurice F. Wilhelm, Jr., its President, and its corporate seal day of January, 1995.
(CORPORATE SEAL)	BY: M. T
	Maurice F. Wilherm, Jr. Executive
•	Vice President of Mortgage America, Incacting as Attorney in Fact for Federal
· · · · · · · · · · · · · · · · · · ·	National Mortgage Association as recorded on May 2 1986 in book 070
State of Alabama )	recorded on May 2, 1986 in book 070 page 159.
State of Alabama )	•
County of Jefferson )	
I, Kimberly (Kempon	Notary Public in and hereby certify that Maurice F. Wilhelm,
Jr., whose name as Executive a corporation acting as Attora Association is signed to the me, acknowledged before me on contents of the conveyance, he authority, executed the same corporation acting in its capa	Vice President of Mortgage America, Inc., ney in Fact for Federal National Mortgage Coregoing conveyance, and who is known to this day that, being informed of the e/she, as such officer and with full voluntary for and as the act of said acity as such Attorney in Fact.
Given under my hand a of	and seal of offices thicses 6 day
MY COMMISSION EXPIRES SEPTEMBER 16, 1998	OP:24 AM CERTIFIED
Notary Public My Commission Expires:	
/ STRAT N	00: MCD 9.50
(SEAL)	This instrument prepared by:
	. Janelle Montoe
	MortgageAmerica, Inc.
	P.O. Box 10581

35202

Birmingham, Alabama