THIS INSTRUMENT PREPARED BY:	(NAME) Billye We	st, Compass Ba	nk	<u></u>	
	(ADDRESS) 15 Sc	outh 20th Stree	t, B'ham, A1 3523	33	
STATE OF ALABAMA	) PARTI	AL RELEASE O	F RECORDED LIEN		
KNOW ALL MEN BY THESE PR	•	BANK f/k/a ink of the Sou	th	_, a corporation,	
does hereby release from the lien of that	certain mortgage execute	d by			
Windmere Development Co	[nc.	on	october 15, 19	993 ,	
which said mortgage was recorded in the	office of the Judge of Pro	obate Court of	She1by	County,	
Alabama, in <u>OMSTR # 1993-3247</u>	B Book No		Page No	·	
(and assigned to	in	В	ook No.		
Page No.	), the following describ	ed property and none	other:		
as recorded in Map Book 18, Alabama; being situated in		112/1995	-01025 PTIFIED		
	SHELBY COUNTY JUDGE OF PROBATE  ODI HCD  8.50				
Said mortgage shall continue in fu COMPASS In Witness Whereof, Cantral Bank		spect to the other pro	perty covered thereby.	, has caused these	
presents to be executed this	hday ofJanuary	·	. , 19 <u>95</u> .		
		COMPASS BANK Central Bank of By Its:	, -	R. Miller	
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON	Y	•			
I, the undersigned Notary Public,	in and for said County in	said State, hereby cer	tify that		
J. R. Miller COMPASS BANK f/k/a	whose na	me as <u>Vic</u>	e President	of	
Central Bank of the South	, ,	a corporation, is sign	ed to the foregoing instru	ment, and who is	
known to me, acknowledged before me	on this day that, being in	formed of the conten	ts of the instrument,	he	
as such officer and with full authority,	executed the same volunts	erily for and as the ac	t of said corporation.		
Given under my hand and Official seal t		Notary Public	A -		

Form No. 99/33-1216 Rev. 7/79

- 18.0 2 5 5 V

1 1 1 1 1 1 1 1 1 1 1 1

THE RESERVE OF THE PARTY OF THE