

WHEN RECORDED RETURN TO:  
MAIN STREET MORTGAGE COMPANY  
100 SECOND AVE. SOUTH, SUITE 400S  
ST. PETERSBURG , FL 33701  
ATTN: JUDY NEWELL

STATE OF ALABAMA )  
SHELBY )  
COUNTY)

993139-T33 POOL # 02222221  
1944835

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION , hereby sells, assigns,  
and transfers and sets over unto  
MAIN STREET MORTGAGE COMPANY , its successors and  
assigns, that certain mortgage executed by  
TAPLEY DAVID E  
TAPLEY KAREN K  
to  
in the principal sum of  
145,550.00 , dated the 5/29/93  
record on the , and filed for  
of Probate of SHELBY , in the Office of the Judge  
County, in Mortgage Book No.  
on Page No. Instrument Number  
1993-16481 , together with the debt thereby secured and the note  
therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT: RE-REC BOOK:  
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY  
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY  
has caused this instrument to be executed in its name by  
S.E. WILLINGER its VICE PRESIDENT , and its  
corporate seal to be hereto affixed and attested by  
T. CARLSON , its Assistant Secretary, both of whom are  
thereunto duly authorized this 12-Aug-1994

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

Attested  
By: T. Carlson  
Its: ASSISTANT SECRETARY

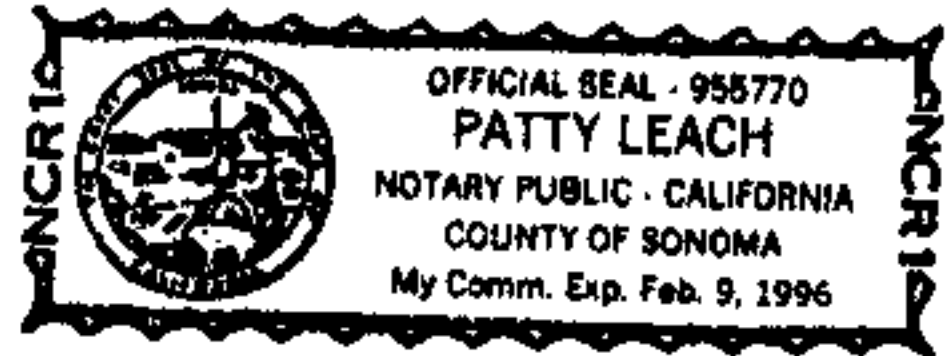
By: S.E. Willinger  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 12, 1994, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach  
A2-R6/AL



(seal)

01/12/1995-01022  
09:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD

Inst # 1995-01022