

WHEN RECORDED RETURN TO:
MAIN STREET MORTGAGE COMPANY
100 SECOND AVE. SOUTH, SUITE 400S
ST. PETERSBURG, FL 33701
ATTN: JUDY NEWELL

STATE OF ALABAMA
SHELBY COUNTY)

967843-T33
1936948
POOL # 02222221

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto MAIN STREET MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by HARRIS CEDRIC T HARRIS DEBORAH C to , in the principal sum of 169,600.00 , dated the 5/04/93 , and filed for record on the of Probate of SHELBY County, in Mortgage Book No. 1993-18331 on Page No. together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT: RE-REC BOOK:
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by T. CARLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 12-Aug-1994

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested By: T. CARLSON
Its: ASSISTANT SECRETARY

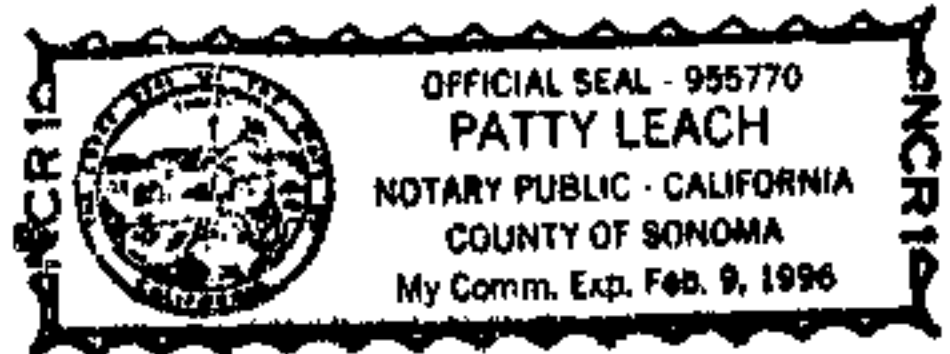
By: S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 12, 1994, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
A2-R6/AL



01/12/1995-01021
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

(seal)

Inst #1995-01021