

WHEN RECORDED RETURN TO:
MAIN STREET MORTGAGE COMPANY
100 SECOND AVE. SOUTH, SUITE 400S
ST. PETERSBURG, FL 33701
ATTN: JUDY NEWELL

STATE OF ALABAMA
SHELBY

COUNTY)

112717-A02
1907158

POOL # CD02213952

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, hereby sells, assigns,
and transfers and sets over unto
MAIN STREET MORTGAGE COMPANY, its successors and
assigns, that certain mortgage executed by
MCCRITE JR WILLIAM A
MCCRITE NANCY P

to
in the principal sum of
and filed for
in the Office of the Judge
County, in Mortgage Book No.
Instrument Number
180,000.00, dated the 10/21/93
record on the
of Probate of SHELBY
on Page No.
1993-33951, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

LOT 17, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SIXTH SECTOR, PHASE II, AS
RECORDED IN MAP BOOK 15, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
S.E. WILLINGER its VICE PRESIDENT, and its
corporate seal to be hereto affixed and attested by
T. CARLSON, its Assistant Secretary, both of whom are
thereunto duly authorized this 1-Dec-1994

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By:

T. CARLSON
Its: ASSISTANT SECRETARY

By:

S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

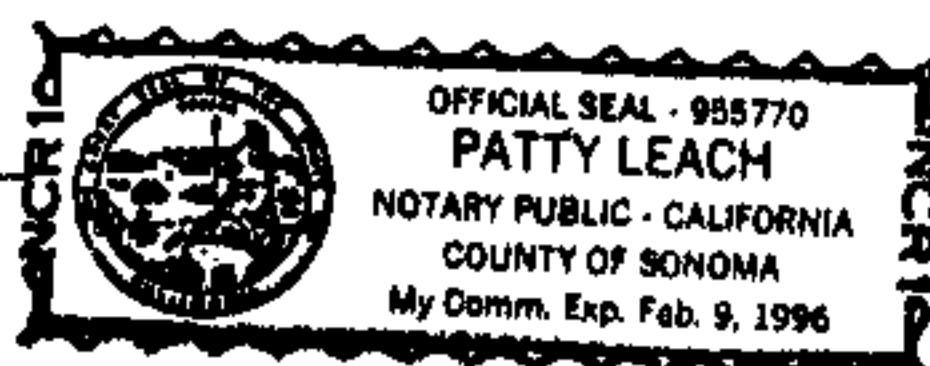
On December 1, 1994, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PATTY LEACH

A2-R6/AL



(seal)

01/12/1995-01018
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-01018