

WHEN RECORDED RETURN TO:  
MAIN STREET MORTGAGE COMPANY  
100 SECOND AVE. SOUTH, SUITE 400S  
ST. PETERSBURG, FL 33701  
ATTN: JUDY NEWELL

STATE OF ALABAMA  
SHELBY

COUNTY)

069681-A02  
1887963

POOL # CD02213909

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns and transfers and sets over unto MAIN STREET MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by HARRINGTON JOHN K HARRINGTON JENNIFER G

to , in the principal sum of 120,600.00 , dated the 10/07/93 , and filed for record on the OCTOBER 15, 1993 , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. 1993-32210 on Page No. , Instrument Number , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 2, BLOCK 6, ACCORDING TO THE SURVEY OF LINCOLN PARK SUBDIVISION, AS RECORDED IN MAP BOOK 3, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY

RE-REC INSTRUMENT:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by T. CARLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 1-Dec-1994

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

Attested  
By:

T. CARLSON

Its: ASSISTANT SECRETARY

By:

S.E. WILLINGER

Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

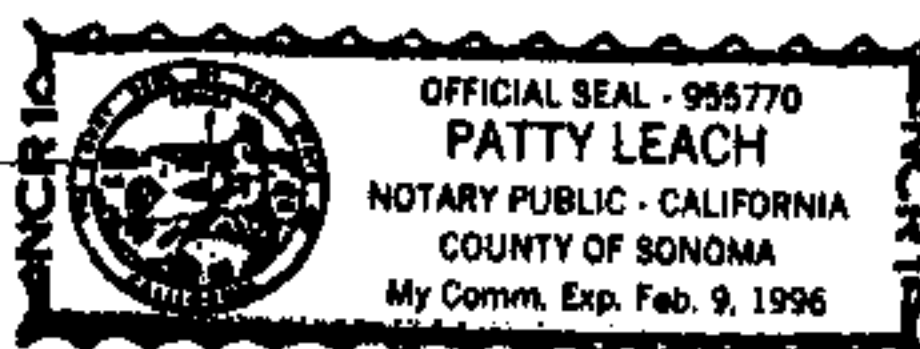
On December 1, 1994, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PATTY LEACH

A2-R6/AL



(seal)

01/12/1995-01016  
09:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE