

WHEN RECORDED RETURN TO:  
MAIN STREET MORTGAGE COMPANY  
100 SECOND AVE. SOUTH, SUITE 400S  
ST. PETERSBURG, FL 33701  
ATTN: JUDY NEWELL

STATE OF ALABAMA )  
SHELBY )  
COUNTY)

069538-A02 POOL # CD02213872  
1887611

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto MAIN STREET MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by SEXTON D E SEXTON ELIZABETH O

to , in the principal sum of 112,000.00 , dated the 9/17/93 , and filed for record on the , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. Instrument Number 1993-29331 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 1, BLOCK 4, ACCORDING TO THE SURVEY OF ALTADENA WOODS, FIRST SECTOR AS RECORDED IN MAP BOOK 10, PAGES 104 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN

RE-REC INSTRUMENT: RE-REC BOOK:  
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by T. CARLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 1-Dec-1994

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

Attested By: T. CARLSON  
Its: ASSISTANT SECRETARY

By: S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On December 1, 1994, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach  
PATTY LEACH  
A2-R6/AL

(seal)  
OFFICIAL SEAL - 955770  
PATTY LEACH  
NOTARY PUBLIC - CALIFORNIA  
COUNTY OF SONOMA  
My Comm. Exp. Feb. 9, 1996  
01/12/1995  
09:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

1995-01015