

WHEN RECORDED RETURN TO:  
MAIN STREET MORTGAGE COMPANY  
100 SECOND AVE. SOUTH, SUITE 400S  
ST. PETERSBURG, FL 33701  
ATTN: JUDY NEWELL

STATE OF ALABAMA  
SHELBY COUNTY)

069514-A02  
1887530

POOL # CD02213779

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto MAIN STREET MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by MATHERNE JOHN S

to , in the principal sum of 144,000.00 , dated the 9/10/93 , and filed for record on the , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. 1993-28495 on Page No. Instrument Number , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 1-A, ACCORDING TO THE SURVEY OF HELEN CROW MILLS ADDITION TO SANDPIPER TRAIL SUBDIVISION, AS RECORDED IN MAP BOOK 11, PAGE 91 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED

RE-REC INSTRUMENT:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by T. CARLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 1-Dec-1994

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

Attested

By: T. CARLSON  
Its: ASSISTANT SECRETARY

By: S.E. WILLINGER  
Its: VICE PRESIDENT

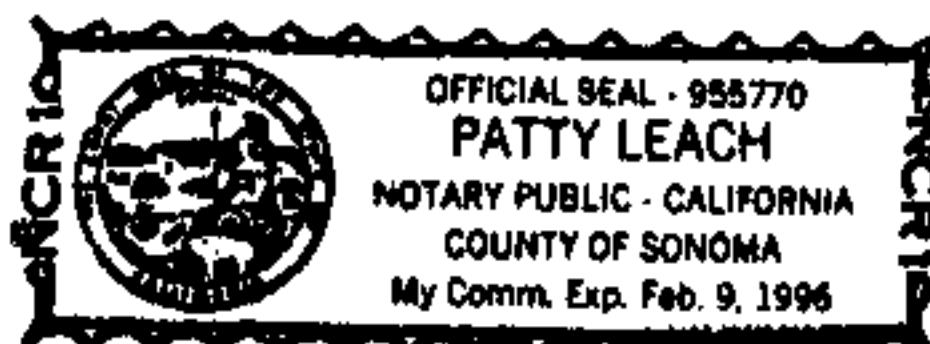
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On December 1, 1994, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach  
PATTY LEACH

A2-R6/AL



(seal)

01/12/1995-01014  
09:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-01014