

WHEN RECORDED RETURN TO:
MAIN STREET MORTGAGE COMPANY
100 SECOND AVE. SOUTH, SUITE 400S
ST. PETERSBURG, FL 33701
ATTN: JUDY NEWELL

STATE OF ALABAMA
SHELBY COUNTY

020754-A02
1861751

POOL # CD02213766

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, a DELAWARE CORPORATION, hereby sells, assigns and transfers and sets over unto MAIN STREET MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by MITCHELL SHERRY A MITCHELL THURMAN F to , in the principal sum of 58,000.00, dated the 8/30/93, and filed for record on the of Probate of SHELBY County, in Mortgage Book No. 1993-27254 on Page No. , Instrument Number 1993-27254, together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 7, BLOCK 2, ACCORDING TO THE SURVEY OF OAK MOUNTAIN ESTATES, AS RECORDED IN MAP BOOK 5, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by T. CARLSON, its Assistant Secretary, both of whom are thereunto duly authorized this 1-Dec-1994

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By:

T. CARLSON
Its: ASSISTANT SECRETARY

By:

S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 1, 1994, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PATTY LEACH

A2-R6/AL



(seal)

01/12/1995-01010
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50