

WHEN RECORDED RETURN TO:
MAIN STREET MORTGAGE COMPANY
100 SECOND AVE. SOUTH, SUITE 400S
ST. PETERSBURG, FL 33701
ATTN: JUDY NEWELL

STATE OF ALABAMA
SHELBY COUNTY

POOL #

020748-T33
1861735

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, hereby sells, assigns,
and transfers and sets over unto
MAIN STREET MORTGAGE COMPANY, its successors and
assigns, that certain mortgage executed by
TEW LARRY W
TEW WENDY O

to
in the principal sum of
47,700.00, dated the 7/16/93
record on the
of Probate of SHELBY County, in Mortgage Book No.
on Page No. Instrument Number
1993-23274, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
S.E. WILLINGER its VICE PRESIDENT, and its
corporate seal to be hereto affixed and attested by
T. CARLSON, its Assistant Secretary, both of whom are
thereunto duly authorized this 1-Dec-1994

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: T. CARLSON
Its: ASSISTANT SECRETARY

By: S.E. WILLINGER
Its: VICE PRESIDENT

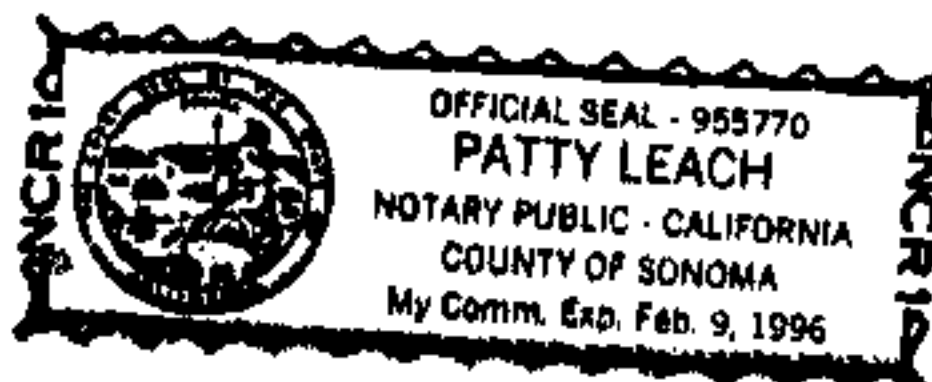
STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 1, 1994, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH

A2-R6/AL



(seal)

01/12/1995-01009
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-01009