

WHEN RECORDED RETURN TO:
MAIN STREET MORTGAGE COMPANY
100 SECOND AVE. SOUTH, SUITE 400S
ST. PETERSBURG , FL 33701
ATTN: JUDY NEWELL

STATE OF ALABAMA)
SHELBY)
COUNTY)

001976-T33 POOL # 02222221
1852965

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION , hereby sells, assigns
and transfers and sets over unto
MAIN STREET MORTGAGE COMPANY , its successors and
assigns, that certain mortgage executed by
CARTER JIMMY C
CARTER ZILLAN T to
116,250.00 , dated the 6/25/93 , in the principal sum of
record on the , and filed for
of Probate of SHELBY , in the Office of the Judge
on Page No. County, in Mortgage Book No.
93-18779 Instrument Number
therein described below, together with the debt thereby secured and the note
conveyed by said mortgage:

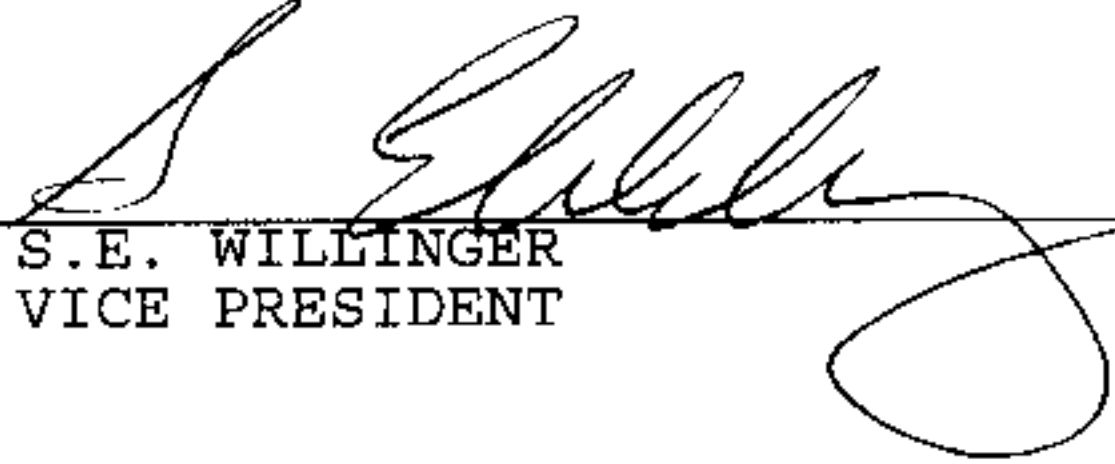
RE-REC INSTRUMENT: RE-REC BOOK:
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
S.E. WILLINGER its VICE PRESIDENT , and its
corporate seal to be hereto affixed and attested by
T. CARLSON , its Assistant Secretary, both of whom are
thereunto duly authorized this 12-Aug-1994

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested 
By: T. CARLSON
Its: ASSISTANT SECRETARY

By: 
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 12, 1994, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

A2-R6/AL



(seal)

01/12/1995-01008
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-01008