WHEN RECORDED RETURN TO: MAIN STREET MORTGAGE COMPANY 100 SECOND AVE. SOUTH, SUITE 400S ST. PETERSBURG , FL 33701 ATTN: JUDY NEWELL

STATE OF ALABAMA

SHELBY

COUNTY)

, in the principal sum of

, and filed for

County, in Mortgage Book No.

, in the Office of the Judge

001950-T33 1852949

POOL #

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION

to

and transfers and sets over unto its successors and MAIN STREET MORTGAGE COMPANY

assigns, that certain mortgage executed by

BLAKE ROBERT M BLAKE CHRISTIE S

84,750.00 , dated the 6/10/93

record on the SHELBY of Probate of

on Page No.

, Instrument Number , together with the debt thereby secured and the note 1993-18068 therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT: RE-REC DATE:

RE-REC BOOK:

TO HAVE AND TO HOLD, unto the said, MAIN STREET MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its VICE PRESIDENT S.E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are T. CARLSON thereunto duly authorized this 1-Dec-1994

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Its: ASSISTANT SECRETARY

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

a Notary Public, On December 1, 1994, before me, PATTY LEACH personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

A2-R6/AL

OFFICIAL SEAL - 955770 NOTARY PUBLIC - CALIFORNIA COUNTY OF SONOMA My Comm. Exp. Feb. 9, 1996

(seal)

01/12/1995-01007 09:02 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 agh too