

STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
--	-------------------------------------	---

1. Return copy or recorded original to: GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 Pre-paid Acct. # _____	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer <div style="text-align: right; padding-right: 20px;"> Inst # 1995-00989 01/11/1995-00989 03:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 83.50 002 HEL </div>
--	---

2. Name and Address of Debtor (Last Name First if a Person) GRUBBS WILLIAMS 20884 HWY 55 STERRETT, AL 35147 Social Security/Tax ID # _____	4. Name and Address of Assignee of Secured Party (IF ANY) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109
---	--

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) GRUBBS BARBARA 20884 HWY 55 STERRETT, AL 35147 Social Security/Tax ID # _____	FILED WITH:
--	-------------

<input type="checkbox"/> Additional debtors on attached UCC-E 3. Name and Address of Secured Party RONNIE SMITH'S HOME CENTER, INC. 801 MARKEETA SPUR ROAD MOODY, AL 35004 Social Security/Tax ID # _____	4. Name and Address of Assignee of Secured Party (IF ANY) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109
---	--

<input type="checkbox"/> Additional secured parties on attached UCC-E 5. The Financing Statement Covers the Following Types (or items) of Property: YEAR 1995 MODEL BUCCANEER II SIZE 28 X 70 SERIAL # ALBUS-22389 (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. COUNTY: SHELBY	5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 _____ _____ _____ _____ _____ _____ _____ _____ _____
---	---

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 44936.40 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 6.74 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
---	--

Signature(s) of Debtor(s) WILLIAM M. GRUBBS BARBARA A. GRUBBS	Signature(s) of Secured Party(ies) or Assignee RONNIE SMITH'S HOME CENTER, INC.
---	---

Type Name of Individual or Business	Type Name of Individual or Business
-------------------------------------	-------------------------------------

EXHIBIT "A"
LEGAL DESCRIPTION

Begin at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 8, Township 18 South, Range 2 East and thence go South 01 degrees 10 minutes 22 seconds West 745.94 feet along the West line of said Quarter-Quarter to the point of beginning, said point is 190.76 feet South of the intersection of the Southeast right of way of Shelby County Road #55(1994) and the West line of said Quarter-Quarter; thence continue South and in the same direction 567.45 feet, more or less, to a point and the Southwest corner of said Quarter-Quarter; thence turn an interior angle to the right of 88 degrees 58 minutes 06 seconds and run 1345.10 feet along the South line of the said Quarter-Quarter to a point that is the Southeast corner of said Quarter-Quarter; thence turn an interior angle to the right of 90 degrees 27 minutes 16 seconds and run 1321.8 feet along the East line of said Quarter-Quarter to a point that is the Northeast corner of said Quarter-Quarter; thence turn an interior angle to the right of 89 degrees 10 minutes 36 seconds and run 926.71 feet along the North line of said Quarter-Quarter to a point that is on the Southeast right of way of Shelby County road #55(1994); thence turn an interior angle to the right of 124 degrees 46 minutes 37 seconds and run along the Southeast right of way 50.14 feet; thence continue along the Southeast right of way the following directions; thence turn an interior angle to the right of 180 degrees 29 minutes 04 seconds and run 117.45 feet; thence turn an interior angle to the right of 180 degrees 28 minutes 36 seconds and run 135.21 feet; thence turn an interior angle to the right of 180 degrees 22 minutes 36 seconds and run 158.87 feet; thence turn an interior angle to the right of 84 degrees 39 minutes 38 seconds and run 204.57 feet; thence turn an interior angle to the right of 261 degrees 35 minutes 09 seconds and run 420 feet; thence turn an interior angle to the right of 283 degrees 21 minutes 02 seconds and run 210 feet to the point of beginning. Said tract is also recorded in the office of the Judge of Probate, Shelby County, Alabama, at Map Book 16, Page 147.
Situatd in Shelby County, Alabama.

Inst # 1995-00989

01/11/1995-00989
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 83.50

Inst # 1994-30879

10/11/1994-30879
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 96.00