

STATE OF ALABAMA)
COUNTY OF SHELBY)

INSTRUMENT PREPARED
BY: JO MARIE PARKER
P. O. BOX 190026
BIRMINGHAM, AL 35219

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned DALE SWANN, A MARRIED MAN does hereby grant, bargain, sell, convey, assign and deliver unto Kim F. Parker, D/B/A The Parker Company, its successors and assigns, that certain Mortgage executed by MARLON T. ALEXANDER AND WIFE SHELIA ALEXANDER, dated the 2ND DAY OF AUGUST, 1991,, and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 360, at Page 343, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said The Parker Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said DALE SWANN, A MARRIED MAN have caused this instrument to be executed on this the 9TH DAY OF JANUARY, 1995,.

Dale Swann
DALE SWANN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I the undersigned, a Notary Public in and for said County in said State, hereby certify that DALE SWANN, A MARRIED MAN, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9TH DAY OF JANUARY, 1995,.

Notary Public Jo Marie Parker
My Commission Expires: 9-8-97

Inst # 1995-00964

01/11/1995-00964
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50