

STATE OF ALABAMA)
COUNTY OF SHELBY)

INSTRUMENT PREPARED
BY: JO MARIE PARKER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned CLIFTON BURNHAM AND DALE SWANN do hereby grant, bargain, sell, convey, assign and deliver unto The Parker Company, its successors and assigns, that certain Mortgage executed by MARLON E. ALEXANDER AND WIFE, LILLY LEE ALEXANDER, dated the 3RD day of July, 1991, and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 360, at Page 341, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said The Parker Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said CLIFTON BURNHAM AND DALE SWANN have caused this instrument to be executed on this the 10th day of January, 1995.

Dale Swann
DALE SWANN
Clifton Burnham
CLIFTON BURNHAM

STATE OF ALABAMA)
COUNTY OF SHELBY)

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Dale Swann, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of January, 1994.

Notary Public

Jo Marie Parker
Julie Lynn Foster

My Commission Expires:

9-8-97

Sept 94

STATE OF Idaho)
COUNTY OF Boise)

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Clifton Burnham, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of January, 1994

Inst # 1995-00962

01/11/1995-00962
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Parker Co.
P.O. Box 190026
Boise, ID 83721

Inst # 1995-00962