

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

its successors and assigns, that certain Mortgage executed by

KENNARD J. BROCK AND CHRISTY ANNE BROCK, HUSBAND AND WIFE

in the original amount of \$ 90,846.00, dated DECEMBER 29, 1993 and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Book 1994 Page 1906, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Flora J. Waid, its Vice President on January 6, 1994.

THIS ASSIGNMENT IS BEING RERECORDED TO  
CORRECT THE MIDDLE INITIAL OF THE BORROWER:  
KENNARD J. BROCK

SOUTHTRUST MORTGAGE CORPORATION

BY

Flora J. Waid, Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Flora J. Waid whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, January 6, 1994.

Charlie Lou Jape  
Notary Public

My commission expires 7-6-99

This instrument prepared by:

CAROL ROGERS

as an employee of:

✓ SOUTHTRUST MORTGAGE CORPORATION  
100 Brookwood Place, Suite 300  
Birmingham, Alabama 35209

STMC LN # 2952600

Cmt. # 2721 Pool #           

Inv. #           

Inst. # 1994-08485

03/16/1994-08485  
11:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

Inst. # 1995-00934

01/11/1995-00954  
02:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50