

**ORDINANCE NO. 263**

**AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.**

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS, the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

01/11/1995-00949  
02:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCD 23.50

Inst # 1995-00949

Jim Phillips member of the City Council of the City of Pelham, moved that all rules which would prevent the immediate consideration of Ordinance No. 263, hereupon attached, be suspended and immediate consideration given to the passage of said Ordinance. Said motion was seconded by Karyl Rice, a member, and upon a roll call vote was unanimously passed. The vote on said motion was as follows:

Bobby Hayes Mayor	<u>Yes</u>
Willard Payne Council Member	<u>Yes</u>
Connie LaBue Council Member	<u>Yes</u>
Ken Maynard Council Member	<u>Yes</u>
Karyl Rice Council Member	<u>Yes</u>
Jim Phillips Council Member	<u>Yes</u>

THEREUPON Jim Phillips member moved and Connie LaBue a member seconded the move that said Ordinance be given vote. Said Ordinance passed by vote of all members of the Council present and the Mayor declared the same passed.

ADOPTED this the 9 day of Jan 1995.

Bobby Hayes  
Mayor

Ken Maynard  
Council Member

Connie LaBue  
Council Member

Willard C. Payne  
Council Member

Karyl D. Rice  
Council Member

Jim Phillips  
Council Member

Seal

ATTEST

Cezzy Bata  
City Clerk

January 3, 1995

City of Pelham  
Mayor's Office  
3162 Pelham, Parkway  
Pelham, Alabama 35124

Re: Annexation of Parcel  
14-2-10-0-000-008.000

To Whom It may Concern:

Attached please find a copy of Parcel #, and a copy of tax map. As you will note, the tax map shows our parcel now adjoins Pelham City Limits.

We are requesting at this time to be annexed into the City of Pelham.

Sincerely,

*Charles E. Warren*  
*Doris K. Warren*

Charles E. Warren  
Doris K. Warren  
6715 Highway 11  
Pelham, Alabama 35124  
205/663-2656

Enclosures (2)

\*\*\* Screen 1 \*\*\*

TT-A-SS-Q-BBB-PPP.PPP  
14-2-10-0-000-008.000

WARREN CHARLES EDWARD & DORIS K

6715 HWY 11

PELHAM AL 35124

Land Value: 79,200  
Imprv Value: 52,700  
Total Value: 131,900

Total Taxes:

LEGAL: BEG NE COR NW1/4 TH W 439.59 S 1318.19 W 878.98 S 142.83 W 1  
06.35 SW 117.44 SE 81.87 E 146.73 NE 110 SLY ALG EDGE LAKE W  
ARREN 900 NE 390 SE 150 SE 50 NE ALG W RW HWY #11 1260 N 148  
0 TO POB S10 T20S R2W DB 339 P 938 5/17/82 33 AC C

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<1-4> Screen <U>p/<D>own <R>eport <H>elp <M>ain <S>earch e<X>it <B>ye

SELECTION:

\*\*\* Screen 2 \*\*\* BUILDING ENTRIES MAP-ID: 14-2-10-0-000-008.000

#	Improvement Type	CD	Blt	Base Area	Stories
01	SINGLE RESIDENCE	01	1977	1644	1.0

=====  
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==== <V>iew a building =====  
<1-4> Screen <U>p/<D>own <R>eport <H>elp <M>ain <S>earch e<X>it <B>ye

SELECTION:

\*\*\* Screen 3 \*\*\* MISC. IMPROVEMENTS MAP-ID: 14-2-10-0-000-008.000

#	CD	Description	Area	Cond	Built
01	I	UTILITY	000144	090	

=====  
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<1-4> Screen <U>p/<D>own <R>eport <H>elp <M>ain <S>earch e<X>it <B>ye

SELECTION:

PLEASE WAIT...

\*\*\* Screen 4 \*\*\* LAND ENTRIES

MAP-ID: 14-2-10-0-000-008.000

=====

#	Code	Type	Size	Desc
01	A-3	ACRES	33.300	C1

=====  
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=====

<1-4> Scree

PLEASE WAIT...

\*\*\* Screen 4 \*\*\* LAND ENTRIES

MAP-ID: 05-4-19-0-000-017.000

=====

#	Code	Type	Size	Desc
01	A-3	ACRES	3.304	AC

=====  
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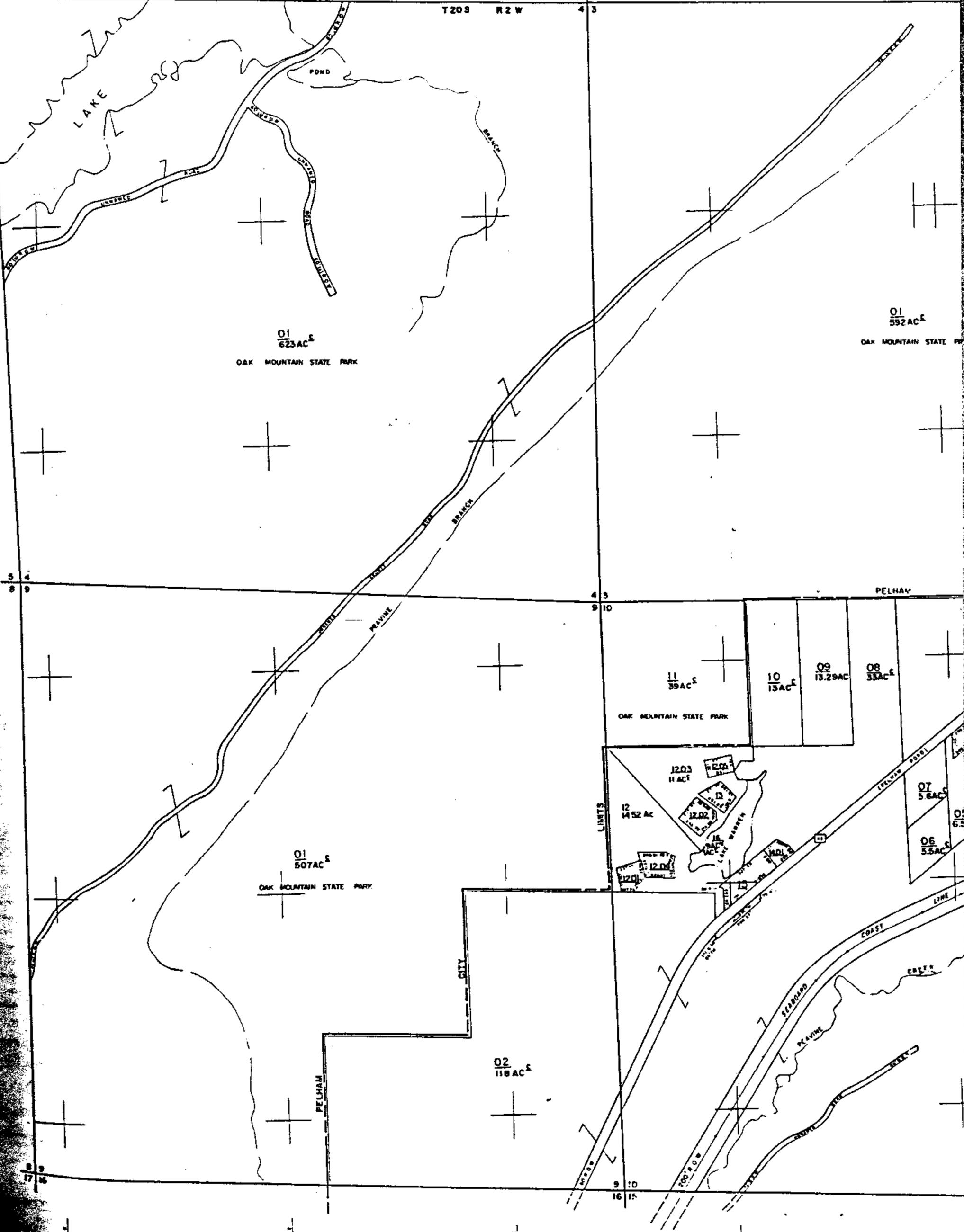
<1-4> Screen <U>p/<D>own <R>eport <H>elp <M>ain <S>

\*\*\* Screen 4 \*\*\* LAND ENTRIES

MAP-ID: 21-7-36-2-001-008.000

=====

#	Code	Type	Size	Desc
01	L-3	LOTS	1	SV



3435  
3 2

# COUNTY OF SHELBY

PREPARED UNDER THE DIRECTION  
OF THE  
STATE OF ALABAMA  
DEPARTMENT OF REVENUE  
AD VALOREM TAX DIVISION

PREPARED BY

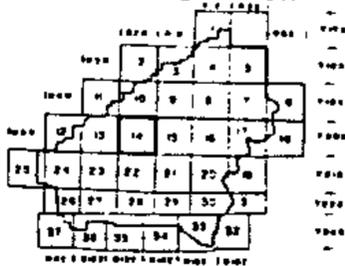
EDC - AERO TOPD, INC  
BURLINGAME, CALIFORNIA

SCALE 1" = 400'

DATE OF MAP: FEB. 1978 DATE OF PHOTOGRAPHY: MARCH, 1978



### COUNTY LOCATOR



### TOWNSHIP LOCATOR

(INDEX TO 1" = 400' & 1" = 200' MAPPING)

6	5	4	3	2	1
03		02		01	
7	8	9	10	11	12
18	17	16	15	14	13
04		05		06	
19	20	21	22	23	24
30	29	28	27	26	25
09		08		07	
31	32	33	34	35	36

### SUB-SHEET INDEX


### LEGEND

- STATE LINE ----- AREA (FROM DEED) 100.00
- COUNTY LINE ----- AREA (CALCULATED) 100.00 (1)
- CORPORATION LINE ----- DIMENSION (FROM DEED) 10.00
- DISTRICT LINE ----- DIMENSION (SCALED) 80 (1)
- ROAD R/W ----- WATER
- TRAVELED ROAD ----- INTERSTATE HIGHWAY (5)
- RAILROAD R/W ----- U.S. HIGHWAY (6)
- PROPERTY LINE ----- STATE HIGHWAY (7)
- LAND HOOD ----- COUNTY HIGHWAY (8)
- OUTER TRACT LINE OR ORIGINAL TRACT LINE ----- ROADS OR STREETS BY NAME
- SUBDIVISION LOT NUMBER 29 ----- MAJOR TRANSMISSION LINES (POWER, GAS, OIL, ETC.)
- PARCEL NUMBER 15 ----- SECTION CORNERS (1/4, 1/2, 3/4)
- BLOCK LOT (WHERE APPLICABLE) ----- STATE PLANE COORDINATES
- OWNERSHIP MAP BLOCK (WHERE APPLICABLE) (2)
- CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC. BY NAME

DATE	BY	DATE	BY	CHANGES OR ADDITIONS
3-25-78	EDC	3-25-78	EDC	INITIAL
4-27-78	EDC	4-27-78	EDC	INITIAL
5-1-78	EDC	5-1-78	EDC	INITIAL
5-4-78	EDC	5-4-78	EDC	INITIAL

SECTIONS 3, 4, 9, 10

TOWN 20 SOUTH RANGE 2 WEST

58-14-02  
MAP NUMBER

Inst # 1995-00949

01/11/1995-00949  
02:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCD 23.50

