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THIS INSTRUMENT PREPARED BY: (NAME) Billye West  
(ADDRESS) COMPASS BANK  
15 SO. 20th Street  
B'ham, AL 35233

STATE OF ALABAMA )

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, ~~COMPASS BANK~~ COMPASS BANK, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Four Star Homes, Inc. on May 14, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in INSTR # 1994-17161 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_ (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 30, Cobblestone Square Subdivision as recorded in the Probate Office of Shelby County in Map Book 16, Page 153.

Inst # 1995-00908

01/11/1995-00908  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

In Witness Whereof, ~~COMPASS BANK~~ COMPASS BANK, a corporation, has caused these presents to be executed this 19th day of December, 19 94.

~~COMPASS BANK~~ COMPASS BANK  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President of ~~COMPASS BANK~~ COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 9th day of January, 19 95.

Billye West  
Notary Public