THIS INSTRUMENT PREPARED BY:	(NAME)	Billye	West,	Compas	s Bank	<u></u>	4117	
		15 SO.	20th	Street,	B'ham,	AL 35233,	Suffe	50
STATE OF ALABAMA)]	PARTIAL	RELEA	ASE OF F	RECORDE	ED LIEN		
KNOW ALL MEN BY THESE PR	ECENTO The	COMPASS B	-	•	th	_		_
does hereby release from the lien of that						, , &		' ' ,
Yellowleaf Estat						ry 11, 19		_,
which said mortgage was recorded in the	office of the			G.L	e1by		Count	у,
Alabama, in INSTR# 1994-05518 and modified in INSTR# 199	Book No.			, Pa	ge No	-		_
(and assigned to	in			Book	i No			_
Page No), the follow	ving described p	roperty :	and none ot	her:			
Lot 21, according to the recorded in Map Book 18 being situated in Shell	3, Page 12	7, in the P	af Rid Tobat	iges Est e Office	ates, Fi of Shel	rst Secto Lby Co. Al	or as L`	
Lot 29, according to the recorded in Map Book 18 being situated in Shell	3, Page 12	7, in the P		_			•	
Said mortgage shall continue in fu COMPASS : In Witness Whereof, Central Bank	BANK, f/k/	a		ther proper		thereby. rporation, ha	s caused the	38
presents to be executed this22	nday of	November			94.			
			(PASS ral Bank	BANK, f/		South		
			1 al Dalik	34/39		2 1011		_
		Ingrit lts	: V1/c	e Presig	ent	C. Miller		
STATE OF ALABAMA)	01/:	/ 11/19	95-009 CERTIF	906 :1ED			
COUNTY OF JEFFERSON) .	SHEL RY	COUNTY BL MCD	JUDGE OF PRO 8.50	BATE			
I, the undersigned Notary Public,	in and for said			reby certify	that			_
C. Douglas Viber						-		of
COMPASS BANK, f/k/a Central Bank ofthe South							nt, and who	is
known to me, acknowledged before me	on this day the	at, being inform	ed of the	contents o	f the instru	nent, <u>he</u>	<u>. </u>	_
as such officer and with full authority, o	executed the se	me voluntarily 1	or and a	s the act of	said corpor	ation.		
Given under my hand and Official seal t	his <u>9th</u> c	lay ofJan	uary.		, 19 <u>95</u>	 .		
		Note	sry Publi	<u>ئىرە</u>	The		····	_

Form No. 99/33-1216 Rev. 7/79