| THIS INSTRUMENT PREPARED | BY: (NAME) | Billye West | | |
|--------------------------------------|------------------------|-----------------------------------|--|-----------------------|
| • | (ADDRESS) | Compass Ban | c. 15 So. 20th Street. | B'ham, AL 35233 |
| STATE OF ALABAMA COUNTY OF SHELBY |) | PARTIAL RE | LEASE OF RECORDED L | 1EN |
| KNOW ALL MEN BY THES | SE PRESENTS, That | Compass Bank , Central Bank of | f/k/a the South | , a corporation, |
| does hereby release from the lien | of that certain mortg | age executed by | | |
| School House Propert | ies | | on <u>September 10</u> |), 1993, |
| which said mortgage was recorded | in the office of the | Judge of Probate Co | urt of <u>Shelby</u> | County, |
| Alabama, in <u>INSTR # 1993-</u> | 32536 Book No. | | , Page No | |
| (and assigned to | in | | Book No | ······· |
| Page No | }), the follow | wing described prope | rty and none other: | |
| • | • | | tes, as recorded in Mar being situated in Shell | - |
| | - | | tes, as recorded in Ma _l situated in Shelby Co. | |
| • | in Map BOok 19 | , Page 12 in | ey of Lots 68 and 69, 0 the PRobate Office of 8 | |
| Said mortgage shall continue | s in full force and ef | 10:3: SHELB | 11/1995-00905 9 AM CERTIFIED 1 COUNTY JUDGE OF PROBATE 8.50 the other property covered thereb | |
| Comp In Witness Whereof, Central | | | | ion, has caused these |
| presents to be executed this9 | | | | |
| | 44 | COMPA | SS BANK f/k/a Sank ofthe_South | |
| | | By | Alffy S.R.M. | <u></u> |
| STATE OF ALABAMA | | | | |
| COUNTY OF JEFFERSON | } ` | | | |
| I, the undersigned Notary P | | | , hereby certify that | |
| J. R. Miller Compass Bank, f/k/a | | _ whose name as | Vice President | of |
| Central Bank of the S | Outh | , a corpora | ition, is signed to the foregoing in | strument, and who is |
| known to me, acknowledged befo | re me on this day th | at, being informed o | f the contents of the instrument, . | he |
| as such officer and with full author | ority, executed the sa | me voluntarily for a | nd as the act of said corporation. | |
| Given under my hand and Official | seal this <u>9th</u> c | iay of <u>January</u> | , 19 <u>95</u> , | |
| | | Notary F | ublic the state of | |