STATE OF ALABAMA )
JEFFERSON COUNTY )

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does bereby release the locationalier particularly described property from the lien of that certain mortgage executed by
to the NATIONAL BANK OF COMMERCE OF BRIGHINGHAM, a national banking association, dated
10-5-94 and recorded in the Probate Office of SHELBY County, Alabama, in Rea
Volume 1994 Page 32641 and for such consideration, the receipt
of which is hereby acknowledged the undersigned dues hereby release all of its rights, title and interest in
ned to the following described property in <u>SHELBY</u> County, Alabama, to wit:
Lot 517 , according to the Map and Survey of Eagle Point, fifth sector, as recorded in Map Book 18, Page 138, in the Office of the Judge of Probate of Shelby County, Ala.
Inst # 1995-00902
Inst # 1995
•
O1/11/1995-00902 10:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and scenred by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.
IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly puthorized on this the <u>28th</u> day of <u>December</u> .  19—94—.
NATIONAL BANK OF CONNIERCE OF BIRMINGIAN  BY:  WILLIAM G. SANDERS JR
irs: Senior vice president
STATE OF ALABAMA ) JEFFERSON COUNTY )
1, the undersigned, a Notary Public in and for said County in said State, hereby certify that whose
name at SENIOR VICE PRESIDENT of Marional Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to m
ocknowledged before me on this day that, being informed of the contents of the instrument, be, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.
Given under my hand and official scal this 28th day ofDecember
19 94.
$V_{\cdot}$ $V_{\cdot}$
THIS INSTRUMENT WAS PREPARED BY AND HAND AND AND AND AND AND AND AND AND AND
NATIONAL BANK OF COMMERCE NOTARY BUILD
OF BIRMINGHAM
P.O. NOX 10686  DIRKUNGHAM ALABAMA 35202-0686 **

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